

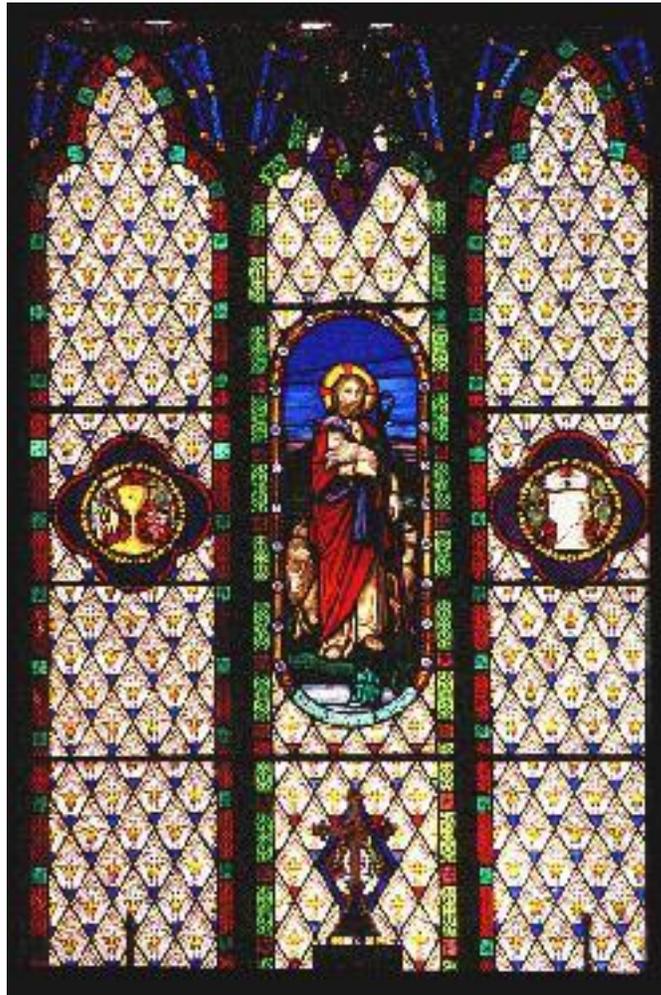


The Anglican Church of Canada  
Christ Church Anglican, Meaford  
is committed to live in a generous and loving spirit in all its relationships.

***"We are gathered together on the territory of the Saugeen Ojibway Nation."***

**Sunday, July 18<sup>th</sup> 2021, Holy Eucharist**  
**Eighth Sunday after Pentecost, 10:30am**

Celebrant: The Venerable Judy Walton; Homilist: Postulant Gilles Hache;  
Lay Reader: John Howard; Reader: Shari Kartechner; Organist: Charlie Strimas  
Vocalists: Victoria Alcock, John Howard, Videorecording: Nathan Postings



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## THE GATHERING OF THE COMMUNITY

My sheep hear my voice, says the Lord; I know them and they follow me.

*John 10:27*

*Celebrant:* The grace of our Lord Jesus Christ,  
and the love of God, and the fellowship of the Holy Spirit,  
be with you all.

***People:* And also with you.**

*Celebrant:* Almighty God,

***People:* to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

### Opening Hymn: I Heard the Voice of Jesus Say (vs 1 &2)

CP# 508

I heard the voice of Jesus say,  
"Come unto me and rest;  
lay down, thou weary one, lay down  
thy head upon my breast."  
I came to Jesus as I was, so weary,  
worn, and sad;  
I found in him a resting place, and  
he has made me glad.

I heard the voice of Jesus say,  
"Behold I freely give  
the living water;  
thirsty one, stoop down and drink  
and live."  
I came to Jesus and I drank of that  
life-giving stream;  
my thirst was quenched, my soul  
revived, and now I live in him.

## THE COLLECT OF THE DAY

Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## PROCLAMATION OF THE WORD

### A Reading from 2 Samuel 7:1-14a

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, <sup>2</sup>the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." <sup>3</sup>Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you."

<sup>4</sup>But that same night the word of the Lord came to Nathan: <sup>5</sup>Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? <sup>6</sup>I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. <sup>7</sup>Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?"

<sup>8</sup>Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from

the pasture, from following the sheep to be prince over my people Israel; <sup>9</sup>and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. <sup>10</sup>And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, <sup>11</sup>from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies.

Moreover the Lord declares to you that the Lord will make you a house. <sup>12</sup>When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. <sup>13</sup>He shall build a house for my name, and I will establish the throne of his kingdom forever. <sup>14</sup>I will be a father to him, and he shall be a son to me.

The word of the Lord.

**Thanks be to God.**

### Psalm 89:20-37

<sup>20</sup>I have found my servant David; with my holy oil I have anointed him;

<sup>21</sup> my hand shall always remain with him; my arm also shall strengthen him.

<sup>22</sup> The enemy shall not outwit him, the wicked shall not humble him.

<sup>23</sup> I will crush his foes before him and strike down those who hate him.  
<sup>24</sup> My faithfulness and steadfast love shall be with him; and in my name his horn shall be exalted.  
<sup>25</sup> I will set his hand on the sea and his right hand on the rivers.  
<sup>26</sup> He shall cry to me, 'You are my Father, my God, and the Rock of my salvation!'  
<sup>27</sup> I will make him the firstborn, the highest of the kings of the earth.  
<sup>28</sup> Forever I will keep my steadfast love for him, and my covenant with him will stand firm.  
<sup>29</sup> I will establish his line forever, and his throne as long as the heavens endure.  
<sup>30</sup> If his children forsake my law and do not walk according to my ordinances,

<sup>31</sup>if they violate my statutes and do not keep my commandments,  
<sup>32</sup>then I will punish their transgression with the rod and their iniquity with scourges;  
<sup>33</sup>but I will not remove from him my steadfast love, or be false to my faithfulness.  
<sup>34</sup>I will not violate my covenant, or alter the word that went forth from my lips.  
<sup>35</sup>Once and for all I have sworn by my holiness; I will not lie to David.  
<sup>36</sup>His line shall continue forever, and his throne endure before me like the sun.  
<sup>37</sup>It shall be established forever like the moon, an enduring witness in the skies." Selah

## **A Reading from Ephesians 2:11-22**

So then, remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.

For he is our peace; in his flesh he has made both groups into one and

has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and

also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole

structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

The word of the Lord.

**Thanks be to God.**

**Gradual Hymn: God of the Sparrow** (Vs 1 &4)

CP#414

God of the sparrow  
God of the whale  
God of the swirling stars  
How does the creature say Awe  
How does the creature say Praise

God of the hungry  
God of the sick  
God of the prodigal  
How does the creature say Care  
How does the creature say Life.

### **The Holy Gospel**

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, Lord Jesus Christ**

### **Mark 6:30-34, 53-56**

<sup>30</sup> The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup> He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. <sup>32</sup> And they went away in the boat to a deserted place by themselves.

<sup>33</sup> Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup> As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep

without a shepherd; and he began to teach them many things.

<sup>53</sup> When they had crossed over, they came to land at Gennesaret and moored the boat.

<sup>54</sup> When they got out of the boat, people at once recognized him, <sup>55</sup> and rushed about that whole region and began to bring the sick on mats to wherever they heard he was.

<sup>56</sup> And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of Christ

**All: Praise to you, Lord Jesus Christ.**

**Gradual Hymn: God of the Sparrow (Vs 5)**

CP#414

God of the neighbour  
God of the foe

God of the pruning hook  
How does the creature say Love  
How does the creature say Peace.

**Homily:**

Postulant Gilles Haché

**Prayers of the People**

John Howard

**Confession and Absolution**

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and

invites them to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,  
***we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.***

***We have not loved you with our whole heart; we have not loved our neighbours as ourselves.***

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in

***We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name.  
Amen.***

all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

**The Peace**

Celebrant: The peace of the Lord be always with you.

**All: And also with you.**

**THE CELEBRATION OF THE EUCHARIST**

**Prayer over the Gifts**

O God, accept our praise and thanksgiving.

Help us in all we do to offer

ourselves as a true and living sacrifice; through Jesus Christ the Lord.

## The Great Thanksgiving Eucharistic Prayer #1

Celebrant: The Lord be with you.

**People:** *And also with you.*

Celebrant: Lift up your hearts.

**People:** *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

**People:** *It is right to give our thanks and praise.*

Celebrant: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants

**All:** *Holy, holy, holy Lord,  
God of power and might,  
Heaven and earth are full of  
your glory.*

Celebrant: Holy God, source of life and goodness, all creation rightly give you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; He opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

**Hosanna in the highest.  
Blessed is he who comes in the  
name of the Lord.  
Hosanna in the highest.**

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.”

Gracious God, his perfect sacrifice destroys the power of sin and

**All: Christ has died.  
Christ is risen.  
Christ will come again.**

Celebrant: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup.  
Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one

**All: Amen.**

### **The Lord’s Prayer**

Celebrant: As our Saviour taught us, let us pray,

**All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass**

death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

**against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### **The Breaking of Bread (#1)**

Celebrant: “I am the bread of life,” says the Lord. “Whoever

comes to me will never be hungry; whoever believes in me will never thirst.”

**All: Taste and see that the Lord is good;**

**happy are they who trust in him!**

### **The Communion**

Celebrant: The gifts of God for the People of God.

**People: Thanks be to God.**

### **Prayer after Communion**

Celebrant: O God, as we are strengthened in these holy mysteries, may our lives be a

continual offering, holy and acceptable in your sight; through Jesus Christ our Lord.

### **Doxology**

Celebrant: Glory to God,

***All: whose power, working in us, can do infinitely more than we can ask or imagine.***

***Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.***

### **Blessing**

**Closing Hymn: Now Thank We All Our God (Vs 1,2,3)**

#399

Now thank we all our God,  
With heart and hands and voices,  
Who wondrous things hath done,  
In whom this world rejoices;  
who from our mother's arms  
hath blessed us on our way  
with countless gifts of love,  
and still is ours today.

O may this bounteous God  
through all our life be near us,  
with ever joyful hearts  
and blessed peace to cheer us,

and nourish us with grace,  
and guide us when perplexed,  
and free us from all ills  
in this world and the next.

All praise and thanks to God  
eternal now be given,  
to Spirit and to Word,  
who reign in highest heaven:  
our ever faithful God,  
whom heaven and earth adore;  
for thus it was, is now,  
and shall be evermore.

**Dismissal** Go in peace to love and serve the Lord.  
**Thanks be to God.**

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## **THIS WEEK'S PRAYER LIST**

*(We invite you to hold all on our list in your prayers for the coming week.)*

**The Diocese:** We hold in our prayers the people and clergy of: Trinity St. James Church, Bayfield; St. George's Church, Goderich; Christ Church, Port Albert.

**The Parish:** We hold in our prayers: Brandon & Lisa Almond, Ida Almond, Jim & Isabel Almond and all those serving in the Canadian Armed Forces at home and overseas.

**Intercessions:** For healing and hope we hold up to God: Bob, Bill, Charlie, Erin, Howie, Jason, John, Mike, Paul, Patsy, Ruth, Sandra, Simon, Steve, Theresa, Tyler, Vicki, Wayne, Wayne P., Wilma and any others who are in need of our prayers.

### *Flowers In Memoriam*

*We give thanks today for the life and ministry of past members of the Chancel Guild.*

### **Announcements**

The Chancel Guild asks that if anyone has some large sized yogurt containers, they would be appreciated. They are used to deliver memorial flowers and work well with foil covered on outside of them. Please bring them with you and leave at the back of the church or in the dropbox outside the main entry doors.

*Check Wednesdays eblast for more details.*

### **Next Sunday: July 25, 2021: Holy Eucharist The Ninth Sunday after Pentecost, 10:30am (In-house & livestreamed)**

Officiant & Homilist: The Ven. Judy Walton; Lay reader: Gilles Haché,  
Reader: Diane Tarr, Organist: Charlie Strimas; Videorecording: Nathan Postings

Readings: 2 Samuel 11:1-15  
Psalm 14  
Ephesians 3:14-21  
John 6:1-21

***Please note Archdeacon Judy Walton began her interim ministry with Christ Church as of June 1. She will be working Tuesday and Wednesday mornings as well as covering any parish emergencies, pastoral needs and the various meetings that arise within the parish and deanery. Should you need to contact Judy, please call her home at 705-444-0233 or her cell phone 705-607-0870. Her email is [revjudy@rogers.com](mailto:revjudy@rogers.com).***