



The Anglican Church of Canada
Christ Church Anglican, Meaford

is committed to live in a generous and loving spirit in all its relationships.

"We are gathered together on the territory of the Saugeen Ojibway Nation."

**Sunday, October 17th, 2021, Holy Eucharist
Twenty-first Sunday after Pentecost, 10:30am**

Celebrant: The Venerable Canon Judy Walton, Homilist: Postulant Gilles Haché,
Lay reader: Francis Richardson, Reader: Norma McCauley, Organist: Charlie Strimas,
Vocalists: Victoria Alcock. John Howard.



sermons.com

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THE GATHERING OF THE COMMUNITY

Announcements

The Son of man came also not to be served but to serve, and to give his life as a ransom for many.

Mark 10:45

Opening Hymn: All Creatures from our God and King (vs1, 4&5)CP# 355

All creatures of our God and King,
Lift up your voices, let us sing:
Alleluia, alleluia!
Bright burning sun and golden
beams,
pale silver moon that gently gleams,
alleluia, alleluia,
alleluia, alleluia, alleluia!

Earth ever fertile day by day
Unfold your blessings on our way,
O sing now, alleluia.

All flowers and fruit that in you
grow,
God's glory let them also show:
al-le-lu-ia, al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

All you with mercy in your heart,
forgiving others, take your part,
alleluia, alleluia!
All you that pain and sorrow bear,
sing praise and cast on God your
care:
alleluia, alleluia, alleluia, alleluia,
alleluia!

Celebrant: The grace of our Lord Jesus Christ,
and the love of God, and the fellowship of the Holy Spirit,
be with you all.

***People:* And also with you.**

Celebrant: Almighty God,

***People:* to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

THE COLLECT OF THE DAY

Almighty and everliving God,
increase in us your gift of faith,
that forsaking what lies behind
and reaching out to what is before,
we may run the way of your

commandments and win the crown
of everlasting joy;
through Jesus Christ our Lord,
who lives and reigns with you and
the Holy Spirit, one God, now and
for ever. **Amen.**

PROCLAMATION OF THE WORD

First Reading

A READING FROM THE BOOK OF ISAIAH 53:4-12

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away.

Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the

wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.

Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The word of the Lord.

Thanks be to God.

Second Reading

A READING FROM THE LETTER TO THE HEBREWS: 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently

with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people.

And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and

supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Mel-chizedek.

The word of the Lord.

Thanks be to God.

Gradual Hymn: Lord, Whose Love in Humble Service (Vs 1) CP#585

Lord, whose love in humble service bore the weight of human need. Who upon the cross, forsaken, worked your mercy's perfect deed:

we your servants, bring the worship not of voice alone, but heart; consecrating to your purpose, every gift which you impart.

The Holy Gospel

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Jesus Christ

MARK 10:35-45

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know

what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for

those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are

tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of Christ

All: Praise to you, Lord Jesus Christ.

Gradual Hymn: Lord, Whose Love in Humble Service (Vs 2,3) CP#585

Still your children wander homeless;
Still the hungry cry for bread;
Still the captives long for freedom;
Still in grief we mourn our dead.
As you, Lord, in deep compassion
Healed the sick and freed the soul,
By your Spirit send your power
To our world to make it whole.

As we worship, grant us vision
till your love's revealing light
in its height and depth and
greatness
dawns upon our quickened sight,
making known the needs and
burdens
your compassion bids us bear,
Stirring us to ardent service,
your abundant life to share.

Homily:

Postulant Gilles Haché

Prayers of the People

Francis Richardson

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and

invites them to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,
we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your

ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your

sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. ***Amen.***

The Peace

Celebrant: The peace of the Lord be always with you.

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

Prayer over the Gifts

Eternal God,
your word inspires our faith.
May we who offer you our praise

trust you in all things.
We ask this in the name of Jesus
Christ the Lord.

The Great Thanksgiving Eucharistic Prayer #1

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants

Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord,

God of power and might,

**heaven and earth are full of your glory.
Hosanna in the highest.**

Celebrant: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take,

**All: Christ has died.
Christ is risen.
Christ will come again.**

Celebrant: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy

The Lord's Prayer

Celebrant: As our Saviour taught

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

All: Amen.

us, let us pray,

All: *Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us.*

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of Bread #3

Celebrant: Creator of all, you gave us golden fields of wheat, whose

many grains we have gathered and made into this one bread.

People: *So may your Church be gathered from the ends of the earth into your kingdom.*

The Communion

Celebrant: The gifts of God for the People of God.

People: *Thanks be to God.*

Prayer after Communion

God of peace,
you have nourished us in this sacrament with the body and blood of Christ.

May we who have taken holy things keep faith in our hearts and lives, in the name of Jesus Christ the Lord.

Doxology

Celebrant: Glory to God,
All: *whose power, working in us, can do infinitely more than we can ask or imagine.*

Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Closing Hymn: Will You Come and Follow Me (vs 1,2,&5) CP #430

Will you come and follow me
If I but call your name?
Will you go where you don't know
And never be the same?

Will you let my love be shown,
Will you let my name be known,
Will you let my life be grown
In you and you in me?

Will you leave yourself behind
If I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare
should your life attract or scare?
Will you let me answer prayer
In you and you in me?

Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
Where your love and footsteps
show.
Thus I'll move and live and grow
in you and you in me.

Dismissal Go in peace to love and serve the Lord.
Thanks be to God.

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THIS WEEK'S PRAYER LIST

(We invite you to hold all on our list in your prayers for the coming week.)

The Diocese: We hold in our prayers the people and clergy of: St. Paul's Cathedral, London; St. John the Divine, Arva; Trinity Church, Lambeth.

The Parish: We hold in our prayers: Murray & Ann Kerr, Gerry & Marilyn Knight, Joanne & Dennis Knight and all those serving in the Canadian Armed Forces at home and overseas.

Intercessions: For healing and hope we hold up to God: Bob, Christian, Erin, Heather, Howie, Janet, Jason, John, Kyle, Leslie, Mike, Paul, Ruth, Sandra, Simon, Steve, Tyler, Vicki, Wayne, Wilma and any others who are in need of our prayers.

Flowers In Memoriam

Flowers at the altar today are given to the glory of God and with grateful thanks for the life and ministry of my parents and grandparents, a gift of Chris Clark.

Announcements

1. Today, please join us for refreshments following the service outside on the lawn (weather permitting). Please remember to socially distance.
2. **World Food Day is Oct. 16** and the Bighead River Foodgrains Project is once again placing a Toonie Tree in our church to collect funds for Canadian Foodgrains Bank in their mission to end global hunger. Unfortunately, the COVID-19 pandemic has severely exacerbated the hunger situation in the world with the United Nations estimating that 118 million more people are now experiencing hunger putting world numbers at 768 million people. While we are blessed in Canada to have vaccines, social safety nets and a steady supply of food, the same is not true for millions of people in developing countries. **Please help us in this effort with your donation of loonies and toonies in our Toonie Tree at the back of the church.**

3. ***Fitness Classes*** will resume on Tuesdays and Thursdays with Barb Horne, Kinesiologist. Classes are free to all and start at 9:30am in Memorial Hall (downstairs). Come, get fit, laugh & have fun!
Please use the side door.

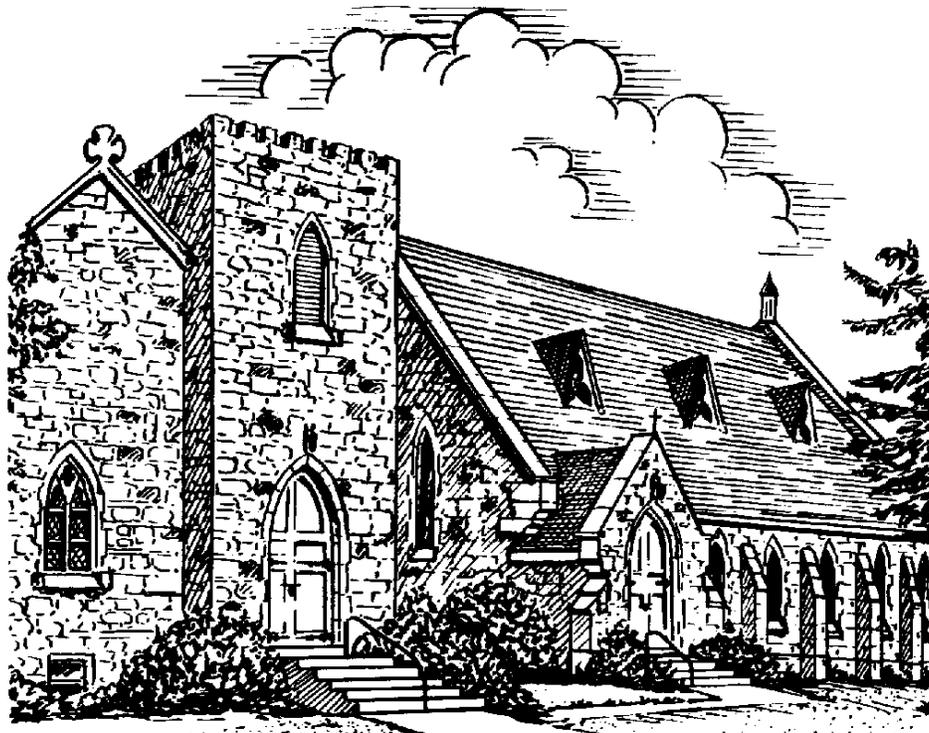
**Next Sunday: October 24th, 2021: Holy Eucharist
22nd Sunday after Pentecost, 10:30am**

(In-house)

Celebrant: The Ven. Judy Walton, Lay reader: Postulant Gilles Haché
Reader: Bill Alcock, Organist: Charlie Strimas.

Readings: Jeremiah 31:7-9
Hebrews 7:23-28
Mark 10:46-52

Please note our interim priest is the Venerable Canon Judy Walton. She is providing pastoral care as well as officiating at various worship services and other ministries. Her leadership is so very much appreciated.



Christ Church, Meaford