



The Anglican Church of Canada
Christ Church Anglican, Meaford

is committed to live in a generous and loving spirit in all its relationships.

"We are gathered together on the territory of the Saugeen Ojibway Nation."

**Sunday, October 3rd, 2021, Holy Eucharist
Nineteenth Sunday after Pentecost, 10:30am**

Celebrant: The Venerable Canon Judy Walton, Lay Reader: Francis Richardson,
Reader: Victoria Alcock, Organist: Charlie Strimas, Vocalists; John Howard, Victoria Alcock.



Sermons.com

Christ Church Anglican
519-538-1330

34 Boucher St. E.
www.christchurchanglican.ca

Meaford, ON N4L 1B9
office@christchurchanglican.ca



The Ven. Canon Judy Walton (interim priest) 705-444-0233 (home)
705-607-0870 (mobile)
Church Warden, Truda Howard 519-538-9032
Church Warden, Donna Thompson 289-259-0558
Deputy Warden, Norma McCauley 519-538-2991

revjudy@rogers.com

trudahoward@gmail.com
dthompsonca@yahoo.com
sugarface65@hotmail.com

THE GATHERING OF THE COMMUNITY

Announcements

If we love one another, God abides in us and his love is perfected in us.

1 John 4:12

Opening Hymn: Now Thank we All Our God (vs1 & 3) CP# 399

Now thank we all our God,
With heart and hands and voices,
Who wondrous things hath done,
in whom this world rejoices;
who from our mother's arms
hath blessed us on our way
with countless gifts of love,
and still is ours today.

All praise and thanks to God
eternal now be given,
to Spirit and to Word,
who reign in highest heaven:
our ever faithful God,
whom heaven and earth adore;
for thus it was, is now,
and shall be evermore.

Celebrant: The grace of our Lord Jesus Christ,
and the love of God, and the fellowship of the Holy Spirit,
be with you all.

***People:* And also with you.**

Celebrant: Almighty God,

***People:* to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

THE COLLECT OF THE DAY

Almighty God,
you have built your Church
on the foundation of the apostles
and prophets,
Jesus Christ himself being the chief
cornerstone.
Join us together in unity of spirit by

their teaching,
that we may become a holy temple,
acceptable to you;
through Jesus Christ our Lord,
who lives and reigns with you and
the Holy Spirit,
one God, now and for ever.

PROCLAMATION OF THE WORD

First Reading

A READING FROM THE BOOK OF JOB 1:1, 2:1-10

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord,

"Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life." So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes. Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

The word of the Lord.

Thanks be to God.

Second Reading

A READING FROM THE LETTER TO THE HEBREWS 1:1-4, 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the

exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than

theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honour, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with

glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

The word of the Lord.

Thanks be to God.

Gradual Hymn: O Love, How Deep, How Broad, How High (Vs 1&4) CP#628

O love, how deep, how broad, how high!

It fills the heart with ecstasy
that God, the Son of God,
should take our mortal form for
mortals' sake.

For us he prayed, for us he taught,
For us his daily works he wrought;
By words and signs, and actions,
thus still seeking not himself but us.

The Holy Gospel

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Jesus Christ

MARK 10:2-16

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses

allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made

them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits

adultery." People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

The Gospel of Christ

All: Praise to you, Lord Jesus Christ.

Gradual Hymn: O Love, How Deep, How Broad, How High (Vs 7) CP#628

To God whose boundless love has won
salvation for us through the Son,

to God the Father, glory be
both now and through eternity.

Homily:

The Venerable Canon Judy Walton

Prayers of the People

Francis Richardson

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and

invites them to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,
we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbours as ourselves.

***We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name.
Amen.***

Almighty God have mercy upon you,
pardon and deliver you from all your

sins, confirm and strengthen you in
all goodness, and keep you in
eternal life; through Jesus Christ our
Lord. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

All: ***And also with you.***

THE CELEBRATION OF THE EUCHARIST

Prayer over the Gifts

God of truth,
receive all we offer you this day.
Make us worthy servants,

strong to follow in the pattern
of our Lord and Saviour Jesus
Christ.

The Great Thanksgiving Eucharistic Prayer #5

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Lift up your hearts.

People: ***We lift them to the Lord.***

Celebrant: Let us give thanks to the Lord our God.

People: ***It is right to give our thanks and praise.***

Celebrant: We give you thanks
and praise, almighty God, for the
gift of a world full of wonder, and for

our life which comes from you. By
your power you sustain the
universe.

People: ***Glory to you for ever and ever.***

Celebrant: You created us to
love you with all our heart, and to
love each other as ourselves, but we
rebel against you by the evil that we
do.

In Jesus, your Son, you bring
healing to our world and gather us
into one great family. Therefore,
with all who serve you on earth and
in heaven, we praise your wonderful
name, as we sing (say),

**All: Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant: We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected.

People: Glory to you for ever and ever.

Celebrant: On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying "Take this, all of you, and eat it: this is my body which is given for you."

People: Glory to you for ever and ever.

Celebrant: Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on

People: Glory to you for ever and ever.

Celebrant: Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom.

People: Glory to you for ever and ever. Amen.

Betrayed and forsaken, he did not strike back but overcame hatred with love.

On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

The Lord's Prayer

Celebrant: As our Saviour taught

us, let us pray,

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of Bread #3

Celebrant: Creator of all, you gave us golden fields of wheat, whose

many grains we have gathered and made into this one bread.

People: So may your Church be gathered from the ends of the earth into your kingdom.

The Communion

Celebrant: The gifts of God for the People of God.

People: Thanks be to God.

Prayer after Communion

Almighty God,
may we who have been
strengthened by this eucharist
remain in your steadfast love,
and show in our lives

the saving mystery that we
celebrate.

This we ask in the name of Jesus
Christ the Lord.

Doxology

Celebrant: Glory to God,
All: whose power, working in us, can do infinitely more than we can ask or imagine.

Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Closing Hymn: Immortal, Invisible, God Only Wise (vs 1,3 &4) CP #393

Immortal, invisible, God only wise,
in light inaccessible, hid from our
eyes,
most blessed, most glorious, the
Ancient of Days,
almighty, victorious, thy great name
we praise.

To all, life thou givest, to both great
and small.
In all life thou livest, the true life of
all.

We blossom and flourish as leaves
on the tree,
and wither and perish, but naught
changeth thee.

Great God of all glory, great God of
all light,
thine angels adore thee, all veiling
their sight.
All praise we would render; O help
us to see
'tis only the splendor of light hideth
thee.

Dismissal Go in peace to love and serve the Lord.
Thanks be to God.

Music reproduced under copyright license: OneLicense.net # A-711900
All rights reserved

THIS WEEK'S PRAYER LIST

(We invite you to hold all on our list in your prayers for the coming week.)

The Diocese: We hold in our prayers the people and clergy of: Canon Davis Memorial, Sarnia; St. Bartholomew's, Sarnia; Trinity Church, Sarnia.

The Parish: We hold in our prayers: Geoffrey Hutchinson, Doreen Isaac, Allan & Jeanne Johnston and all those serving in the Canadian Armed Forces at home and overseas.

Intercessions: For healing and hope we hold up to God: Bob, Bill, Charlie, Erin, Heather, Howie, Jason, John, Kyle, Leslie, Mike, Paul, Ruth, Sandra, Simon, Steve, Tyler, Vicki, Wayne, Wayne P., Wilma and any others who are in need of our prayers.

Flowers In Memoriam

Flowers at the altar today are given to the glory of God and with grateful thanks for the life and ministry of Alma and Robert Irving Jr., a gift of their daughter, Heather

Announcements

1. Today, please join us for refreshments following the service outside on the lawn (weather permitting). Please remember to socially distance.
2. **World Food Day is Oct. 16** and the Bighead River Foodgrains Project is once again placing a Toonie Tree in our church to collect funds for Canadian Foodgrains Bank in their mission to end global hunger. Unfortunately, the COVID-19 pandemic has severely exacerbated the hunger situation in the world with the United Nations estimating that 118 million more people are now experiencing hunger putting world numbers at 768 million people. While we are blessed in Canada to have vaccines, social safety nets and a steady supply of food, the same is not true for millions of people in developing countries. **Please help us in this effort with your donation of loonies and toonies in our Toonie Tree.**
3. **The Blessing of the Animals** – special service in celebration of St. Francis of Assisi, will be this afternoon at 4:00pm here at Christ Church. *Bring your furry friend.*

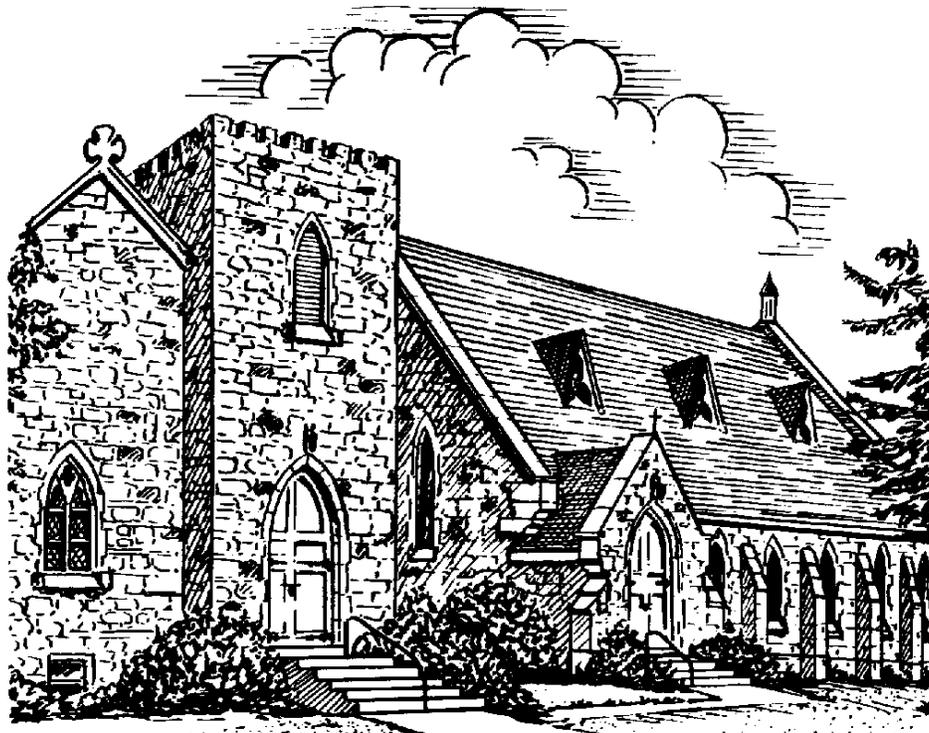
Next Sunday: October 10th, 2021: Holy Eucharist Thanksgiving Sunday, 10:30am

(In-house)

Celebrant & Homilist: The Ven. Judy Walton, Lay Reader: John Howard
Reader: Linda Emptage, Organist: Charlie Strimas.

Readings: Joel 2:21-27
1 Timothy 2:1-7
Matthew 6:25-33

Please note the Ven. Judy Walton began her interim ministry with Christ Church as of June 1. She will be working Tuesday and Wednesday mornings as well as covering any parish emergencies, pastoral needs and the various meetings that arise within the parish and deanery. Should you need to contact Judy, please call her home at 705-444-0233 or her cell phone 705-607-0870. Her email is revjudy@rogers.com.



Christ Church, Meaford