



The Anglican Church of Canada
Christ Church Anglican, Meaford

is committed to live in a generous and loving spirit in all its relationships.

"We are gathered together on the territory of the Saugeen Ojibway Nation."

**April 14th, 2022, Maundy Thursday
Holy Eucharist, 7:00pm**

Priest: The Venerable Canon Judy Walton, Deacon: The Reverend Gilles Haché,
Lay reader: John Howard, Reader: Norma McCauley, Organist: Charles Strimas.



Sermons.com

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The Gathering of the Community

Announcements

Sentence

A new commandment I give to you, that you love one another as I have loved you.

John 13:34

This is the day that Christ the Lamb of God gave himself into the hands of those who would slay him.

This is the day that Christ gathered with his disciples in the upper room.

This is the day that Christ took a towel and washed the disciples' feet, giving us an example that we should do to others as he has done to us.

This is the day that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his Holy Sacrifice and be partakers of his resurrection, and at the last day may reign with him in heaven.

Opening Hymn: Yours Be the Glory, Risen, Conquering Son (vs 1 &3) #210

Yours be the glory,
risen, conquering Son:
endless is the victory
over death you won.
Angels robed in splendour
rolled the stone away,
kept the folded grave clothes
where your body lay.

No more we doubt you,
glorious Prince of life;
what is life without you?
Aid us in our strife;
Make us more than conquerors
Through your deathless love;
bring us safe through Jordan
to your home above.

Refrain

*Yours be the glory,
Risen, conquering Son:
Endless is the victory
Over death you won.*

Refrain

*Yours be the glory,
Risen, conquering Son:
Endless is the victory
Over death you won.*

THE COLLECT OF THE DAY

O God,
your Son Jesus Christ has left to us
this meal of bread and wine in which
we share his body and his blood.
May we who celebrate this sign of
his great love show in our lives the

fruits of his redemption;
through Jesus Christ our Lord,
who lives and reigns with you and
the Holy Spirit,
one God, now and for ever.

Amen.

PROCLAMATION OF THE WORD

A READING FROM THE BOOK OF EXODUS 12:1-4 (5-10), 11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

[Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of

it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.]

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The word of the Lord
Thanks be to God.

**SECOND READING FROM THE FIRST LETTER OF PAUL TO THE CORINTHIANS
1 CORINTHIANS 11:23-26**

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of

me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The word of the Lord.
Thanks be to God.

Gradual Hymn: Sister, Let Me Be Your Servant (vs 1&2) #500

Sister, let me be your servant,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.

We are pilgrims in a journey,
fellow travellers on the road;
we are here to help each other
walk the mile and beat the load.

The Lord be with you.
And also with you.

The Holy Gospel of our Lord Jesus Christ
according to John.

Glory to you, Lord Jesus Christ

JOHN 13:1-17

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from

God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will

understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean." ¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to

them, "Do you know what I have done to you? ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them.

The Gospel of Christ

All: Praise to you, Lord Jesus Christ.

Gradual Hymn: Sister, Let Me Be Your Servant (vs 3&4) #500

I will hold the Christ-light for you
In the night time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.

I will weep when you are weeping,
when you laugh, I'll laugh with you.
I will share your joy and sorrow
till we've seen this journey through.

Homily:

The Venerable Judy Walton

The Washing of the Feet Ceremony

Fellow servants of our Lord Jesus Christ, on the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the kingdom of God comes not by power, authority, or even miracle, but by such lowly service. Therefore, I invite you who share in the royal priesthood of Christ, to

come forward, that I may recall whose servant I am by following the example of my Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

Prayers of the People

John Howard

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and

invites them to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,
we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We are truly sorry and we humbly repent.

We have not loved you with our whole heart; we have not loved our neighbours as ourselves.

For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in

all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

Priest: The peace of the Lord be always with you.

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

Prayer over the Gifts

Father, we spread this table to remember the loving sacrifice of Jesus Christ, your Son. Accept all we offer you this day.

Bind us together in his love and in the love he has commanded us to bring one another; through Jesus Christ our Lord.

Offertory Hymn: **Breathe on Me, Breath of God** (Vs. 1&3) #649

Breathe on me, breath of God;
fill me with life anew,
that I may love what thou dost love,
and do what thou wouldst do.

Breathe on me, breath of God,
till I am wholly thine,
until this earthly part of me
glows with thy fire divine.

The Great Thanksgiving

Eucharistic Prayer #1

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: On this very night, when he freely gave himself to death you formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the

promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

**Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant: Holy God, source of life and goodness, all creation rightly give you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to

those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and

said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

**All: Christ has died.
Christ is risen.
Christ will come again.**

Celebrant: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this

Through Christ, with Christ, and in Christ, in the unity of the Holy

All: Amen.

The Lord's Prayer

Priest: And now, as our Saviour Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,

The Breaking of Bread (#7)

Celebrant: We break this bread,

All: Communion in Christ's body once broken.

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Spirit, all glory is yours, almighty Father, now and for ever.

as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Celebrant: Let your church be the
All: If we have died with him, we shall live with him; if we

wheat which bears its fruit in dying.
hold firm, we shall reign with him.

The Communion

Priest: The gifts of God for
People: Thanks be to God.

the People of God.

Communion Hymn Jesus, Remember me (repeat) #634

Jesus, remember me
when you come into your kingdom,

Jesus, remember me
when you come into your kingdom.

Prayer after Communion

Holy God,
source of all love, on the night of his
betrayal Jesus gave his disciples a
new commandment, to love one
another as he loved them. Write this
commandment in our hearts;

give us the will to serve others
as he was the servant of all,
who gave his life and died for us,
yet is alive and reigns with you and
the Holy Spirit,
one God, now and for ever. **Amen.**

Stripping of the Alter

Congregation leaves in silence.

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THIS WEEK'S PRAYER LIST

(We invite you to hold all on our list in your prayers for the coming week.)

The Diocese: We hold in our prayers the people and clergy of: Trinity Church, Simcoe, PARISH OF THE SIX NATIONS: Chapel of the Mohawks, Brantford St. Peter's Church, Ohsweken.

The Parish: We hold in our prayers: David & Muriel Hindle, Gayle Holmes Barb & Ron Horne and their families as well as all those serving in the Canadian Armed Forces at home and overseas.

Intercessions: For healing and hope we hold up to God: Bob, Chris, Erin, Fraser, Gord, Heather, Howie, Janet, Jason, Jenny, John, Katharine, Kyle, Leslie, Mike, Paul, Ruth, Sandra, Sue, Tyler, Vicki, Wayne, and any others who are in need of our prayers.

Announcements

+Holy Week+ Services

Following are the upcoming services during Holy Week:

Friday, April 15 @ 10:30am, Good Friday, Celebration of Our Lord's Passion with The Solemn Intercessions.

Saturday, April 16 @ 7:00pm, The Great Vigil of Easter, Service of Light, Renewal of Baptism Vows and Holy Eucharist.

Sunday, April 17 @ 10:30am, The Sunday of The Resurrection, Easter Day.

Anyone who would like to make a contribution towards the **Easter flowers** at the Easter service on Sunday, April 17th, please include your \$15 donation in your offering envelope (and indicate on the cheque or envelope) and/or speak to Chris in the office, 519-538-1330 or Carol Kollen of the Chancel Guild.

Announcements

1. Bishop Townshend appoints the **Reverend Brendon Bedford** as Assistant Curate, Christ Church, Meaford effective May 1, 2022.
2. We are collecting **clothing items for a clothing giveaway in support of our harvesters**. Please bring your clean items to the lounge when the church is open. Shoes, boots, socks, sweaters, pants etc. are needed.
3. **Volunteers?** Now that people are beginning to return to worship in the church, we would like to encourage anyone who has an interest to **join the choir, the readers' schedule, and/or to learn and take their turn in doing the audio/video on Sunday**. We would also like to have **more greeters to take their turn**. Please call the office 519-538-1330 or speak to Archd'n Judy, Rev'd Gilles or one of the wardens, Trudy, Donna, Norma or John.
4. **Pastoral Care For urgent matters**, please phone Archd'n Judy Walton, Priest-in-charge 705-444-0233 or Rev'd Gilles Hache, Deacon Assistant at 519-505-6965. They will respond as quickly as possible. You may also contact them by email. Judy's email is revjudy@rogers.com. Gilles' is gilleshache@diohuron.org. For non-urgent matters, questions, or concerning other ministries, please call the office 519-538-1330.
5. **There is still plenty of room for you to order a "Happy Easter" Dinner**, being offered on **Sunday, April 17th**. Take out or Dine in -at the St. Vincent & Meaford Community Centre- \$25 per person. Reservations and info: 519-538-1330. **Dinners available 4:30pm to 7:00pm. See poster following.**

Easter Dinner

Sunday, April 17 - 4:30pm - 7pm

at Meaford & St. Vincent Community Centre

151 Collingwood St., Meaford

\$25 per person

Take Out or Dine In

Reservations and Info: 519-538-1330

or call Rev. Chef Gilles: 519-505-6965



**Christ Church
Anglican Meaford**

Hosted by Christ Church Anglican

