



CHRIST CHURCH ANGLICAN

MEAFORD

34 Boucher St. East | Meaford, Ontario | N4L 1B9
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Holy Eucharist - The Fourth Sunday after Pentecost
July 3, 2022 – 10:30am
Book of Alternative Services (BAS)

The Rev. Brendon Bedford, Asst'nt Curate
The Rev. Gilles Haché, Priest Asst'nt
Lay Reader: Francis Richardson
Organist: Charles Strimas

Reader: Linda Emptage



Our Land Acknowledgement

We at Christ Church are gathered together on the territory of the Saugeen Ojibway Nation and commit ourselves to the hard work of reconciliation.



Our Mission Statement

Christ Church is committed to live in a generous and loving spirit in all its relationships.

Our Contacts

The Rev. Brendon Bedford	Priest & Assistant Curate	226-750-4422	brendonbedford@diohuron.org
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Christ Church office hours are Tues, Wed., Thurs., 9:00am to 2:00pm

Ph: 519-538-1330; office@christchurchanglican.ca



The Anglican Church of Canada

Welcome and Announcements

Please stand as you are able

O Canada

#659 in blue hymn book

Prayer for Canada

OPENING SENTENCE

Presider: Let the peace of Christ rule in your hearts; let the word of Christ dwell in you richly.

Colossians 3:15, 16

INTROIT HYMN We'll Sing in the Morning **#37** (blue hymn book)

Gathering of the Community

Presider: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

THE COLLECT FOR PURITY

Presider: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

THE GLORIA (GLORY)

702 in the blue hymn book

Presider: Glory to God in the highest,
All: **and peace to his people on earth.**

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Glory to God in the highest and peace to his people on earth.

Please remain standing, as you are able.

THE COLLECT OF THE DAY

Presider: Let us pray.

The congregation takes a moment of silence to offer their personal prayers.

Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

Please be seated.

The Proclamation of the Word

THE FIRST READING

2 Kings 5:1-14

Reader: A reading from the Second Book of Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the

leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Reader: The word of the Lord.

People: **Thanks be to God.**

PSALM 30

George Black



The psalm refrain is sung once by the cantor and is then repeated by the congregation.

(1) I will exalt you, O God, because you have lifted me up
and have not let my enemies triumph over me.

(2) O my God, I cried out to you, and you restored me to health.

(3) You brought me up, O God from the dead;

(4) you restored my life as I was going down to the grave. R.

(1) Sing to the Most High, all you servants;

(2) give thanks for the remembrance of God's holiness.

(1) For wrath endures but the twinkling of an eye,

(2) but favour for a lifetime.

(3) Weeping may spend the night,

(4) but joy comes in the morning. R.

(1) While I felt secure, I said, "I shall never be disturbed.

(2) You, God, with your favour, made me as strong as the mountains."

(3) Then you hid your face,

(4) and I was filled with fear. R.

(1) I cried to you, O God;

(2) I pleaded with you and said,

(3) "What profit is there in my blood, if I go down to the Pit?

(4) will the dust praise you or declare your faithfulness? R.

(1) Hear, O God, and have mercy upon me;

(2) O God, be my helper."

(1) You have turned my wailing into dancing;

(2) you have put off my sack-cloth and clothed me with joy.

(3) Therefore my heart sings to you without ceasing;

(4) O God, I will give you thanks for ever. R.

THE SECOND READING

GALATIANS 6:1-6 7-16

Reader: A reading from the Letter of Paul to the Galatians.

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfil the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbour's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised - only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule peace be upon them, and mercy, and upon the Israel of God.

Reader: The word of the Lord.

People: **Thanks be to God.**

Please stand, as you are able.

GRADUAL HYMN Rise Up, O Saints of God (vs 1-3) #586 blue hymn book

Please turn to face the Gospel reader.

THE HOLY GOSPEL

LUKE 10:1-11, 16-20

Minister: The Lord be with you.

People: **And also with you.**

Minister: The Holy Gospel of our Lord Jesus Christ according to Luke

People: **Glory to you, Lord Jesus Christ.**

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of

the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Minister: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ.**

GRADUAL HYMN Rise Up, O Saints of God (vs 4,5) #586 blue hymn book

Please be seated.

THE HOMILY

The Rev. Brendon Bedford

Priest & Assistant Curate of Christ Church

Please stand, as you are able.

THE NICENE CREED

Minister: Let us confess our faith, as we say,

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit He became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son He is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please be seated, stand or as you are comfortable.

THE PRAYERS OF THE PEOPLE

Francis Richardson

Please stand, as you are able.

THE CONFESSION AND ABSOLUTION

Minister: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Minister: Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Presider: Almighty God have mercy upon you, + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: **Amen.**

THE PEACE

Presider: The peace of the Lord be always with you.

People: And also with you.

Members of the congregation greet one another with a sign of peace.

Please stand, as you are able.

OFFERTORY HYMN Dear God, Compassionate and Kind #455
(blue hymn book)

THE PRAYER OVER THE GIFTS

Presider: Let us pray.

God of heaven and earth, receive our sacrifice of praise,
and strengthen us for the perfect freedom of your service,
through our Saviour Jesus Christ.

People: Amen.

The Celebration of the Eucharist

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Presider: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for

all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

THE SANCTUS (HOLY)

Holy, Holy, Holy Lord - #735 (blue hymn book)

**All: Holy, holy, holy Lord, God of power and might.
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest, hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.**

Presider: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is

my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore, we proclaim the mystery of faith.

All:
Christ has died.
Christ is risen.
Christ will come again.

Presider: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup.

Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

People: **Amen.**

THE LORD’S PRAYER

Presider: And now, as our Saviour Christ has taught us, we are bold to say,
All: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

**THE BREAKING OF BREAD (Fraction Rite)
Lamb of God (Agnus Dei)**

**Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.**

THE COMMUNION

Presider: The gifts of God for the People of God.

People: **Thanks be to God.**

Please be seated.

All baptized Christians, regardless of denomination, are welcome to receive communion at God's altar.

If you are not baptized, you are very welcome to come forward to the communion rail for a blessing, indicating so by crossing your arms over your chest.

Gluten free hosts (wafers) are available at the altar rail upon request.

In the Anglican tradition, we believe Christ to be equally present in both the bread and the wine. Therefore, if you are not comfortable drinking from the common cup at this time, it is perfectly acceptable to receive only the bread.

HYMN DURING COMMUNION Sister, Let Me Be Your Servant #500
(blue hymn book)

Please stand, as you are able.

PRAYER AFTER COMMUNION

Presider: Let us pray.

O God, may we who have shared in holy things never fail to serve you in your world, and so come to the fullness of joy, in the name of Jesus Christ our Lord.

People: Amen.

THE DOXOLOGY

Presider: Glory to God,

All: **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

THE FINAL BLESSING

RECESSIONAL HYMN To God Be the Glory #371 (*blue hymn book*)

THE DISMISSAL

Presider: Let us go in peace to love and serve the Lord.

People: **Thanks be to God.**

Please be seated.

THE POSTLUDE

Psalm attributed to the George Black Psalter
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Flowers In Memoriam Today

Flowers at the altar today are given to the glory of God and with grateful thanks for the life and ministry of Gordon and Edith Dunn, a gift of John and Truda Howard and family

THIS WEEK'S PRAYER LIST

(We invite you to hold all on our list in your prayers for the coming week.)

The Diocese: We hold in our prayers the people and clergy of: Trinity St. James Church, Bayfield; St. George's Church, Goderich; Christ Church, Port Albert.

The Parish: We hold in our prayers: Jean Richardson, Robert & Chris Richardson Kim Rutherford & Chris Boyce and their families as well as all those serving in the Canadian Armed Forces at home and overseas.

Intercessions: For healing and hope we hold up to God: Katharine, Leslie, Marg, Marjorie, Stan, and any others who are in need of our prayers.

Next Week: July 10, 2022, The Fifth Sunday after Pentecost
Readings: Amos 7:7-17; Psalm 82; Col 1:1-14; Luke 10:25-37

ANNOUNCEMENTS



1. **Our Prayer List.** On Sundays and throughout the week, we hold up before God members of the parish community and beyond, that are in need of our intercessions and prayer. We have initiated this week a new list which will be refreshed each month. Please let Fr. Brendon know if there is anyone to continue on the list for another month.



2. **Strawberry Social** - Sunday, July 10th, following the church service, there will be a barbeque with strawberry shortcake and icecream. If you would like to help, please call Chris at the office 519-538-1330 or office@christchurchanglican.ca

3. There will be a funeral service for Sue Bazant held on Friday, July 8th at Christ Church at 11:00am. Afterwards, all are invited to a gathering for friends and family at Meaford Hall. May she rest in peace.

4. Fr. Gilles is starting a Field Education placement, as part of his degree program at Huron University College, at St. George's, The Parish of the Blue Mountains in September that will last for about 10 months. He is still licensed to Christ Church and will be available for pastoral support and outreach ministry with the parish, but he will not be present at Christ Church on most Sundays as of Sept. 1. *We wish him well in his studies and placement and will continue to see him on this journey for awhile.*

5. **Pastoral Care** For urgent matters – PLEASE CONTACT The Rev'd Brendon Bedford at 226-750-4422 or brendonbedford@diohuron.org or The Rev'd Gilles Haché at 519-505-6965 or gilleshache@diohuron.org. For other ministries, or questions or concerns, contact the office at 519-538-1330 or office@christchurchanglican.ca.

6. PLEASE NOTE that as a policy of the parish, **wearing a facemask is now optional** and a personal decision unless otherwise directed by the Huron Diocese, and/or the Province of Ontario through our local public health unit; however, if feeling unwell, please do not attend.



Happy Canada Day! and for
our visitors from the U.S.,
Happy Independence Day!
tomorrow.





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