



CHRIST CHURCH ANGLICAN

MEAFORD

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Holy Eucharist – Corpus Christi The Feast of The Most Holy Body and Blood of Christ June 19, 2022 – 10:30am

The Rev. Brendon Bedford, Priest & Ass't Curate
The Rev. Gilles Haché, Priest Assistant
Lay Leader: Francis Richardwon
Pianist: Lauren Best

Reader: Shari Kartechner



Land Acknowledgement

We at Christ Church are gathered together on the territory of the Saugeen Ojibway Nation and commit ourselves to the hard work of reconciliation.



Our Mission Statement

Christ Church is committed to live in a generous and loving spirit in all its relationships.

Our Contacts

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Christ Church office hours are Tues, Wed., Thurs., 9:00am to 2:00pm
Ph: 519-538-1330; office@christchurchanglican.ca



The Anglican Church of Canada

Welcome and Announcements

Presider: Rev'd Gilles Haché

OPENING SENTENCE

Presider: I am the living bread that came down from heaven, says the Lord. Whoever eats of this bread will live for ever.
John 6.51

INTROIT HYMN All People That on Earth Do Dwell #349 (Blue hymn book)

Gathering of the Community

Presider: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

THE COLLECT FOR PURITY

Presider: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

THE GLORIA (GLORY)

(CP #702 – blue hymn book)

Presider: Glory to God in the highest,

All: and peace to his people on earth.

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Glory to God in the highest and peace to his people on earth.

THE COLLECT OF THE DAY

Presider: Let us pray.

Please remain standing, as you are able.

The congregation takes a moment of silence to offer their personal prayers.

O God, your Son Jesus Christ has left to us this meal of bread and wine in which we share his body and his blood. May we who celebrate this sign of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: **Amen!**

Please be seated.

THE PROCLAMATION OF THE WORD

THE FIRST READING

GENESIS 14:18-20

Reader: A reading from the Book of Genesis.

And King Melchizedek of Salem brought out bread and wine; he was priest of God Most High. He blessed him and said, ‘Blessed be Abram by God Most High, maker of heaven and earth; and blessed be God Most High, who has delivered your enemies into your hand!’ And Abram gave him one-tenth of everything.

Reader: The word of the Lord.

People: Thanks be to God.

Please remain seated.

Responsorial Psalm 43

George Black

Introduction. Cantor sings refrain. All repeat refrain. Cantor sings verses. All sing refrain after each group of verses. In the psalm-tone the singer leaves the reciting note on the underlined word or syllable.

The musical score consists of three systems. The first system is an introduction for piano, labeled "Introduction" and "⊛ Last time (optional)". The second system is a vocal line with lyrics: "Bring me to your ho - ly hill and to your dwell - ing." The third system is a piano accompaniment for the vocal line.

Give judgement for me, o God, (1)
and defend my cause against an ungodly people; (2)
deliver me from the deceitful and the wicked. (3)
For you are the God of my strength; (1)
why have you put me from you? (4)
and why do I go so heavily while the enemy oppresses me? (5) *Refrain.*

Send out your light and your truth, that they may lead me, (1)
and bring me to your holy hill (2)
and to your dwelling; (3)
that I may go to the altar of God, (1)
to the God of my joy and gladness; (4)
and on the harp I will give thanks to you, O God my God. (5) *Refrain.*

Why are you so full of heaviness, O my soul?
and why are you so disquieted within me?
Put your trust in God;
for I will yet give thanks to him,
who is the help of my countenance, and my God. *Refrain.*

THE SECOND READING
1 CORINTHIANS 11:23-26

Reader: A reading from the First Letter to the Corinthians

The Institution of the Lord's Supper

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader: The word of the Lord.

People: Thanks be to God.

Please stand, as you are able.

GRADUAL HYMN: Now Every Morning Is the Love (vs 1,2,3)

#7

Please turn to face the Gospel reader.

THE HOLY GOSPEL

Luke 9:11b-17

Minister: The Lord be with you.

People: And also with you.

Minister: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Jesus Christ.

When the crowds found out about it, they followed him; and he welcomed them, and spoke to them about the kingdom of God, and healed those who needed to be cured.

The day was drawing to a close, and the twelve came to him and said, 'Send the crowd away, so that they may go into the surrounding villages and countryside, to lodge and get provisions; for we are here in a deserted place.' But he said to them, 'You give them something to eat.' They said, 'We have no more than five loaves and two fish—unless we are to go and buy food for all these people.' For there were about five thousand men. And he said to his disciples, 'Make them sit down in groups of about fifty each.' They did so and made them all sit down. And taking the five loaves and the two fish, he looked up to heaven, and blessed and broke them, and gave them to the disciples to set before the crowd. And all ate and were filled. What was left over was gathered up, twelve baskets of broken pieces.

Minister: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Please be seated.

THE HOMILY

The Rev. Gilles Haché
Priest Assistant of Christ Church

Please stand, as you are able.

THE APOSTLES' CREED

Priest: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE CONFESSION AND ABSOLUTION

Presider: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

The congregation takes a moment of silence to recall before God any sins, individual or communal, of thought, word, deed, omission, or complicity.

Presider: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: Amen.

THE PEACE

Presider: The peace of the Lord be always with you.

People: And also with you.

Members of the congregation greet one another with the sign of peace.

Please remain standing, as you are able.

OFFERTORY HYMN Lord, Whose Love in Humble Service #585 (blue hymn book)

THE PRAYER OVER THE GIFTS

Presider: Father, we spread this table to remember the loving sacrifice of Jesus Christ, your Son. Accept all we offer you this day. Bind us together in his love and in the love he has commanded us to bring one another; through Jesus Christ our Lord.

People: Amen.

THE CELEBRATION OF THE EUCHARIST

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Presider: Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name.

It is right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendour of your radiance. Countless throngs of angels stand before you to serve you night and day, and beholding your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your name, as we sing (say),

THE SANCTUS (HOLY)

Holy, Holy, Holy Lord - #735 (blue hymn book)

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Presider: We acclaim you, holy Lord, glorious in power; your mighty works reveal your wisdom and love. You formed us in your own image; giving the whole world into our care, so that, in obedience to you, our creator, we might rule and serve all your creatures. When our disobedience took

us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Saviour. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfil your purpose he gave himself up to death and, rising from the grave, destroyed death and made the whole creation new.

And that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfilment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end: at supper with them he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate the memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All: We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Presider: Father, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the body and blood of your Son Jesus Christ. Grant that all who share this bread and this cup may become one body and one spirit, a living sacrifice in Christ to the praise of your name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember our Primate, Archbishop Linda; Metropolitan, Archbishop Anne; Bishop Todd, our Priest, Fr. Brendon and myself your servant, Priest Assistant and all who minister in your Church.

Remember all your people who are gathered here in this church and those who seek your truth and reconciliation.

Remember those who we hold up to you God for healing and hope: Chris, Erin, Fraser, Gord, Heather, Howie, Jason, Jenny, John, Katharine, Kyle, Leslie, Mike, Patricia, Paul, Ruth, Sandra, Stan, Tyler, Vicki, Wayne, and any others who are in need of our prayers.

We hold in our prayers those from our parish, Bonnie Ouellette, Valeria & Bob Page, Sue Parent and their families as well as all those serving in the Canadian Armed Forces at home and overseas

Remember those who have died this past week, especially, from our parish, Janet; and all those who have died recently: my mother Yvonne, my father Alphonse, Mireille and Jacques in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favour with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honour and glory are yours, almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

All: Amen.

THE LORD'S PRAYER

Presider: And now, as our Saviour Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Presider:: "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

People: Taste and see that the Lord is good; happy are they who trust in him!

THE COMMUNION

Presider: The gifts of God for the People of God.

People: Thanks be to God.

Please be seated.

All baptized Christians, regardless of denomination, are welcome to receive communion at God's altar.

If you are not baptized, you are very welcome to come forward to the communion rail for a blessing, indicating so by crossing your arms over your chest.

Gluten free hosts (wafers) are available at the altar rail upon request.

In the Anglican tradition, we believe Christ to be equally present in both the bread and the wine. Therefore, if you are not comfortable drinking from the common cup at this time, it is perfectly acceptable to receive only the bread.

HYMN DURING COMMUNION: One Bread, One Body, One Lord of All #73

Please stand, as you are able.

PRAYER AFTER COMMUNION

Presider: Let us pray.

God of peace, you have nourished us in this sacrament with the body and blood of Christ. May we who have taken holy things keep faith in our hearts and lives, in the name of Jesus Christ the Lord.

People: Amen.

THE DOXOLOGY

Presider: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

THE FINAL BLESSING

RECESSIONAL HYMN: Draw the Circle Wide #418

THE DISMISSAL

Presider:: Let us go in peace to love and serve the Lord.

People: Thanks be to God.

Please be seated.

THE POSTLUDE

Psalm attributed to the George Black Psalter
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Flowers In Memoriam Today

Flowers at the altar today are given to the glory of God and with grateful thanks for the life and ministry of Alphonse and Yvonne Hache and Jacques and Muriel Authier, a gift of Rev. Gilles and Denis

Next Week: June 26, 2022, The Third Sunday after Pentecost
Readings: 2 Kgs 2:1-2, 6-14; Ps 77:1-2, 11-20; Gal 5:1, 13-25; Lk 9:51-62

THIS WEEK'S PRAYER LIST

(We invite you to hold all on our list in your prayers for the coming week.)

The Diocese: We hold in our prayers the people and clergy of: St. Augustine of Canterbury, Windsor; Parish of St. David and St. Mark, Windsor; St. James, Windsor .

The Parish: We hold in our prayers: Bonnie Ouellette, Valeria & Bob Page, Sue Parent and their families as well as all those serving in the Canadian Armed Forces at home and overseas.

Intercessions: For healing and hope we hold up to God: Chris, Erin, Fraser, Gord, Heather, Howie, Jason, Jenny, John, Katharine, Kyle, Leslie, Mike, Patricia, Paul, Ruth, Sandra, Stan, Tyler, Vicki, Wayne, and any others who are in need of our prayers.

ANNOUNCEMENTS

1. **Our Prayer List.** On Sundays and throughout the week, we hold up before God members of the parish community and beyond, that are in need of our intercessions and prayer. The list of these individuals is included in the Sunday bulletin each week. However, it has been noted in some cases that, though an individual may no longer require specific prayers for the issues of concern, they have remained on the Sunday prayer list in the bulletin.

In hopes of addressing the issue of a perpetually lengthening prayer list, we are going to begin an adjusted approach, refreshing the prayer list each month. We would ask that if you have the names of individuals who have requested and are in need of the prayers of the parish that you either pass them along to Fr. Brendon or Fr. Gilles via email or phone. They will remain on the list for the month. Should they need ongoing prayer into the next month, please let us know and they will be included on the prayer list for another month.

2. **Come out to pick up some summer reading!** The **Boot and Book Sale** is this **Saturday, June 18th** beginning at 8:00am in the church parking lot. Vendors will be setting up at 7:30am and the cost is \$10 each. Donations of books are requested. For info, call the church office, 519-538-1330.



3. Share a skill or a talent at a **Repair Cafe**. As a part of our mission and efforts “to be greener”, we are looking for volunteers to come forward to help out with repairing small items. If you would like to try repairing broken items, such as small appliances or mending clothes, etc. please let us know. More information will be forthcoming in future eblasts.

4.  **BAC (Brotherhood of Anglican Churchmen) is starting up again!** There will be a **meeting of the BAC on Sunday, June 26th** at 9:00am – church service following. For info, call John Howard 519-378-5539.

5. **Pastoral Care** For urgent matters – PLEASE CONTACT The Rev'd Brendon Bedford at 226-750-4422 or brendonbedford@diohuron.org or The Rev'd Gilles Haché at 519-505-6965 or gilleshache@diohuron.org.

During June 14-16, please contact Archdeacon Judy Walton at 705-444-0233 for pastoral coverage. For non-urgent matters, questions, or concerning other ministries, please call the Church office 519-538-1330.

6. PLEASE NOTE that as a policy of the parish, wearing a facemask is now optional and a personal decision unless otherwise directed by the Huron Diocese, and the Province of Ontario through our local public health unit; however, if feeling unwell, please do not attend.