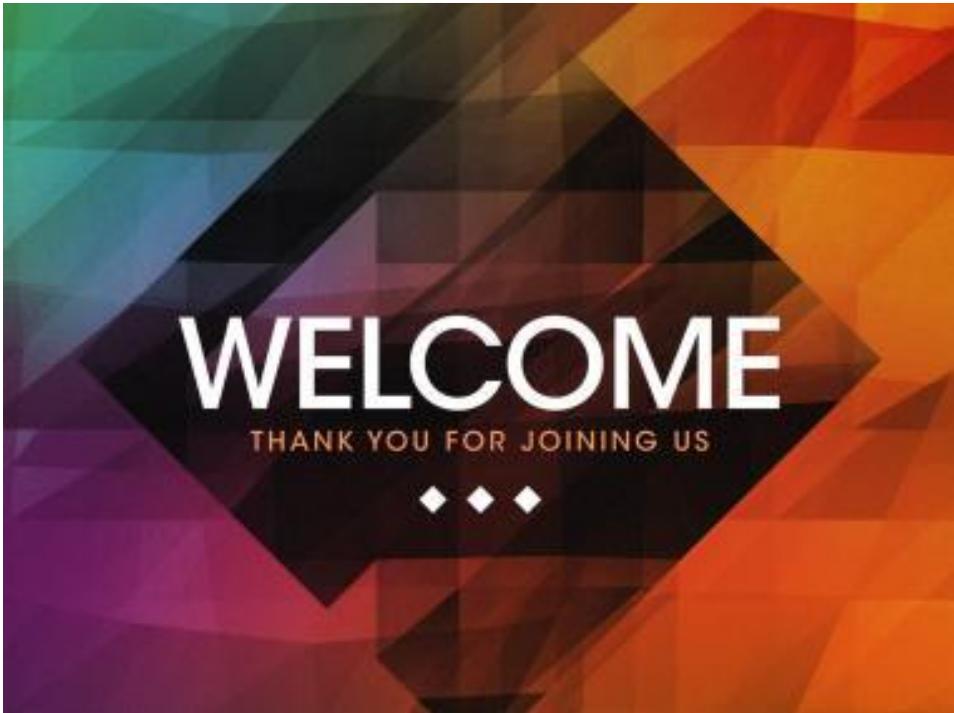


CHRIST CHURCH ANGLICAN

MEAFORD

34 Boucher St. East | Meaford, Ontario | N4L 1B9
519-538-1330 | office@christchurchanglican.ca | christchurchanglican.ca



Holy Eucharist - The Third Sunday after Pentecost
June 26, 2022 – 10:30am
Book of Alternative Services (BAS)

The Rev. Brendon Bedford, Asst'nt Curate
The Rev. Gilles Haché, Priest Asst'nt
Lay Reader: John Howard
Organist: Charles Strimas

Reader: John Howard



Our Land Acknowledgement

We at Christ Church are gathered together on the territory of the Saugeen Ojibway Nation and commit ourselves to the hard work of reconciliation.



Our Mission Statement

Christ Church is committed to live in a generous and loving spirit in all its relationships.

Our Contacts

The Rev. Brendon Bedford	Priest & Assistant Curate	226-750-4422	brendonbedford@diohuron.org
The Rev. Gilles Haché	Priest Assistant	519-505-6965	gilleshache@diohuron.org
Truda Howard	Church Warden	519-538-9032	trudahoward@gmail.com
Donna Thompson	Church Warden	289-259-0558	dthompsonca@yahoo.com
John Watchurst	Deputy Warden	519-538-2894	watchurst@hotmail.com

Christ Church office hours are Tues, Wed., Thurs., 9:00am to 2:00pm

Ph: 519-538-1330; office@christchurchanglican.ca



The Anglican Church of Canada

Welcome and Announcements

Please stand as you are able

OPENING SENTENCE

Presider: Speak Lord, for your servant is listening: you have the words of eternal life.

1 Samuel 3.9, John 6:68

INTROIT HYMN We Have Come At Christ's Own Bidding #166

(Blue hymn book)

Gathering of the Community

Presider: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

THE COLLECT FOR PURITY

Presider: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

THE GLORIA (GLORY)

702 in the blue hymn book

Presider: Glory to God in the highest,

All: **and peace to his people on earth.**

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Glory to God in the highest and peace to his people on earth.

Please remain standing, as you are able.

THE COLLECT OF THE DAY

Presider: Let us pray.

The congregation takes a moment of silence to offer their personal prayers.

Almighty God, you have taught us through your Son that love fulfils the law: May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: **Amen.**

The Proclamation of the Word

THE FIRST READING

2 KINGS 2:1-2, 6-14

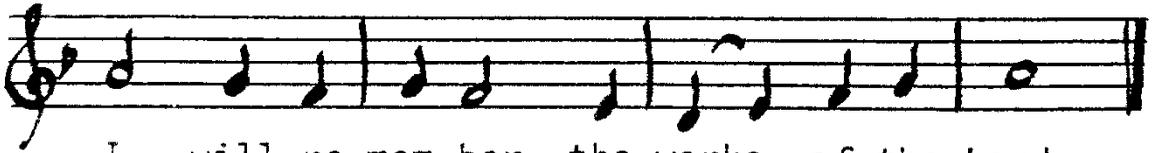
Reader: A reading from the Second Book of Kings.

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Reader: The word of the Lord.

People: **Thanks be to God.**

PSALM 77:11-20



I will re-mem-ber the works of the Lord.

The psalm refrain is sung once by the cantor and is then repeated by the congregation.

I will remember the works of the Lord,
And call to mind your wonders of old time.
I will meditate on all your acts
And ponder your mighty deeds, *Refrain.*

Your way, O God, is holy;
Who is so great a god as our God?
You are the God who works wonders
And have declared your power among the peoples. *Refrain.*

By your strength you have redeemed your people,
The children of Jacob and Joseph.
The waters saw you, O God;
The waters saw you and trembled;
The very depths were shaken. *Refrain.*

The clouds poured out water; the skies thundered;
Your arrows flashed to and fro;
The sound of your thunder was in the whirlwind;
Your lightnings lit up the world;
The earth trembled and shook. *Refrain.*

Your way was in the sea, and your paths in the great waters,
Yet your footsteps were not seen,
You led your people like a flock
By the hand of Moses and Aaron. *Refrain.*

THE SECOND READING

Galatians 5:1, 13-25

Reader: A reading from the Letter to the Galatians.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbour as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader: The word of the Lord.

People: **Thanks be to God.**

Please stand, as you are able.

GRADUAL HYMN Will You Come and Follow Me (vs 1,2,3)

#430 blue hymn book

Please turn to face the Gospel reader.

THE HOLY GOSPEL

Luke 9:51-62

Minister: The Lord be with you.

People: **And also with you.**

Minister: The Holy Gospel of our Lord Jesus Christ according to Luke

People: **Glory to you, Lord Jesus Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Minister: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ.**

GRADUAL HYMN (cont'd): Will You Come and Follow Me (vs 4,5)

#430 Blue Hymn book

Please be seated.

THE HOMILY

The Rev. Gilles Haché

Priest Assistant of Christ Church

Please stand, as you are able.

THE NICENE CREED

Minister: Let us confess our faith, as we say,

All: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit He became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son He is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please be seated, stand or as you are comfortable.

THE PRAYERS OF THE PEOPLE

John Howard

Please stand, as you are able.

THE CONFESSION AND ABSOLUTION

Minister: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Minister: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider: Almighty God have mercy upon you, + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: Amen..

THE PEACE

Presider: The peace of the Lord be always with you.

People: And also with you.

Members of the congregation greet one another with a sign of peace.

Please stand, as you are able.

OFFERTORY HYMN Worship the Lord in the Beauty of Holiness #385
(blue hymn book)

THE PRAYER OVER THE GIFTS

Presider: Let us pray.

God of wisdom, receive all we offer you this day.
Enrich our lives with the gifts of your Spirit, that we may follow
the way of our Lord Jesus Christ, and serve one another in
freedom. We ask this in his name.

People: Amen.

The Celebration of the Eucharist

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Presider: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

THE SANCTUS (HOLY)

Holy, Holy, Holy Lord - #735 (blue hymn book)

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Presider: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore, we proclaim the mystery of faith.

**All: Christ has died.
Christ is risen.
Christ will come again.**

Presider: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup.

Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

People: Amen.

THE LORD'S PRAYER

Presider: And now, as our Saviour Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Presider: We break this bread to share in the body of Christ

All: We, being many, are one body, for we all share in the one bread.

THE COMMUNION

Presider: The gifts of God for the People of God.

People: Thanks be to God.

Please be seated.

All baptized Christians, regardless of denomination, are welcome to receive communion at God's altar.

If you are not baptized, you are very welcome to come forward to the communion rail for a blessing, indicating so by crossing your arms over your chest.

Gluten free hosts (wafers) are available at the altar rail upon request.

In the Anglican tradition, we believe Christ to be equally present in both the bread and the wine. Therefore, if you are not comfortable drinking from the common cup at this time, it is perfectly acceptable to receive only the bread.

HYMN DURING COMMUNION O for a Thousand Tongues #306
(blue hymn book)

Please stand, as you are able.

PRAYER AFTER COMMUNION

Presider: Let us pray.

God of power, we are nourished by the riches of your grace.
Raise us to new life in your Son Jesus Christ and fit us for his
eternal kingdom, that all the world may call him Lord. We ask this
in his name.

People: Amen.

THE DOXOLOGY

Presider: Glory to God,

**All: whose power, working in us, can do infinitely more than we
can ask or imagine. Glory to God from generation to
generation, in the Church and in Christ Jesus, for ever and
ever. Amen.**

THE FINAL BLESSING

RECESSIONAL HYMN Praise My Soul #381 (*blue hymn book*)

THE DISMISSAL

Assisting Priest: Let us go in peace to love and serve the Lord.

People: **Thanks be to God.**

Please be seated.

THE POSTLUDE

Psalm attributed to the George Black Psalter
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Flowers In Memoriam Today

We give thanks today for the life and ministry of past members of the Chancel Guild.

THIS WEEK'S PRAYER LIST

(We invite you to hold all on our list in your prayers for the coming week.)

The Diocese: We hold in our prayers the people and clergy of: St. John's (Sandwich), Windsor; St. Mary's (Walkerville), Windsor; St. Matthew's, Windsor; St. Paul's Chapel, Windsor.

The Parish: We hold in our prayers: Katharine Peat, Joan Randall, David & Susan Richardson and their families as well as all those serving in the Canadian Armed Forces at home and overseas.

Intercessions: For healing and hope we hold up to God: Chris, Erin, Fraser, Gord, Heather, Howie, Jason, Jenny, John, Katharine, Kyle, Leslie, Mike, Patricia, Paul, Ruth, Sandra, Stan, Tyler, Vicki, Wayne, and any others who are in need of our prayers.

Next Week: July 3, 2022, The Fourth Sunday after Pentecost
Readings: 2 Kgs 5:1-14; Ps 30; Gal 6:(1-6), 7-16; Lk 10:1-11, 16-20

ANNOUNCEMENTS



1. Our Prayer List. On Sundays and throughout the week, we hold up before God members of the parish community and beyond, that are in need of our intercessions and prayer. The list of these individuals is included in the Sunday bulletin each week. However, it has been noted in some cases that, though an individual may no longer require specific prayers for the issues of concern, they have remained on the Sunday prayer list in the bulletin.

In hopes of addressing the issue of a perpetually lengthening prayer list, we are going to begin an adjusted approach, refreshing the prayer list each month. We would ask that if you have the names of individuals who have requested and are in need of the prayers of the parish that you either pass them along to Fr. Brendon or Fr. Gilles via email or phone. They will remain on the list for the month. Should they need ongoing prayer into the next month, please let us know and they will be included on the prayer list for another month. ***We will initiate this on July 3rd.***

2. Share a skill or a talent at a Repair Cafe. As a part of our mission and efforts “to be greener”, we are looking for volunteers to come forward to help out with repairing small items. If you would like to be involved, please let us know. or speak to Gail or Gene Latour. More details are in the eblast.



3. Canada Day Festivities- They're Back! On June 30th and July 1st – 8:00am to 7:00pm. Come celebrate in person this year and rekindle your love of this great event here in the Municipality of Meaford with spectacular activities happening in Annan, Bognor and at Meaford's Waterfront. There is something for everyone! For info: phone 519-538-1060.

4. Pastoral Care For urgent matters – PLEASE CONTACT The Rev'd Brendon Bedford at 226-750-4422 or brendonbedford@diohuron.org or The Rev'd Gilles Haché at 519-505-6965 or gilleshache@diohuron.org. For other ministries, or questions or concerns, contact the office at 519-538-1330 or office@christchuranglican.ca.

5. PLEASE NOTE that as a policy of the parish, **wearing a facemask is now optional** and a personal decision unless otherwise directed by the Huron Diocese, and the Province of Ontario through our local public health unit; however, if feeling unwell, please do not attend.