



CHRIST CHURCH ANGLICAN

MEAFORD

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Sermons.com

Holy Eucharist - The Sixth Sunday after Pentecost
July 17, 2022 – 10:30am
Book of Alternative Services (BAS)

The Rev. Brendon Bedford, Asst'nt Curate
The Rev. Gilles Haché, Priest Asst'nt
Lay Reader: Francis Richardson
Organist: Charles Strimas

Reader: Katharine Peat



Our Land Acknowledgement

We at Christ Church are gathered together on the territory of the Saugeen Ojibway Nation and commit ourselves to the hard work of reconciliation.



Our Mission Statement

Christ Church is committed to live in a generous and loving spirit in all its relationships.

Our Contacts

| | | | |
|--------------------------|---------------------------|--------------|-----------------------------|
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Christ Church office hours are Tues, Wed., Thurs., 9:00am to 2:00pm
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The Anglican Church of Canada

Welcome and Announcements

Please stand as you are able

OPENING SENTENCE

Presider: Blessed are they who hold the word fast in an honest and good heart, and bring forth fruit with patience. *Luke 8:15*

INTROIT HYMN Hail to the Lord's Anointed #101 *(blue hymn book)*

Gathering of the Community

Presider: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

THE COLLECT FOR PURITY

Presider: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

THE GLORIA (GLORY)

702 (*blue hymn book*)

Presider: Glory to God in the highest,
All: **and peace to his people on earth.**

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Glory to God in the highest and peace to his people on earth.

Please remain standing, as you are able.

THE COLLECT OF THE DAY

Presider: Let us pray.

The congregation takes a moment of silence to offer their personal prayers.

Eternal God, you draw near to us in Christ and make yourself our guest: amid the cares of our daily lives, alert us to your presence and make us attentive to your voice, so that we may treasure your word above all else. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

The Proclamation of the Word

THE FIRST READING

Amos 7:7-17

Reader: A reading from the Prophet Amos.

This is what the Lord GOD showed me: a basket of summer fruit. He said, “Amos, what do you see?” And I said, “A basket of summer fruit.” Then the LORD said to me,

“The end has come upon my people Israel; I will spare them no longer. The songs of the temple shall become wailings on that day,” says the Lord GOD; “the dead bodies shall be many, cast out in every place. Be silent!” Hear this, you who trample on the needy, and bring to ruin the poor of the land, saying, “When will the new moon be over so that we may sell grain, and the Sabbath, so that we may offer wheat for sale? We will make the ephah smaller and the shekel heavier and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals and selling the sweepings of the wheat.”

The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord GOD, I will make the sun go down at noon and darken the earth in broad daylight. I will turn your feasts into mourning and all your songs into lamentation; I will bring sackcloth on all loins and baldness on every head; I will make it like the mourning for an only son and the end of it like a bitter day. The time is surely coming, says the Lord GOD, when I will send a famine on the land, not a famine of bread or a thirst for water, but of hearing the words of the LORD. They shall wander from sea to sea and from north to east; they shall run to and fro, seeking the word of the LORD, but they shall not find it.

Reader: The word of the Lord.

People: Thanks be to God.

PSALM 52

George Black



*The psalm refrain is sung once by the cantor
and is then repeated by the congregation.*

- (1) You tyrant, why do you boast of wickedness against the godly all day long?
- (2) You plot ruin; your tongue is like a sharpened razor, O worker of deception.
- (3) You love evil more than good and lying more than speaking the truth.
- (4) You love all words that hurt, O you deceitful tongue. R.

- (1) Oh, that God would demolish you utterly,
- (2) topple you, and snatch you from your dwelling, and root you out of the land of the living!

- (1) The righteous shall see and tremble,
- (2) they shall laugh at you, saying,
- (3) "This is the one who did not take God for a refuge,
- (4) but trusted in great wealth and relied upon wickedness." R.

- (1) But I am like a green olive tree in the house of God:
- (2) I trust in the mercy of God for ever and ever.
- (3) I give you thanks for what you have done
- (*4) and declare the goodness of your name in the presence of the godly. R.

THE SECOND READING

Colossians 1:15-28

Reader: A Reading From The Letter Of Paul To The Colossians

He is the image of the invisible God, the firstborn of all creation, for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him, provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a minister of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its minister according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Reader: The word of the Lord.

People: Thanks be to God.

Please stand, as you are able.

GRADUAL HYMN Blessed Jesus, At Your Word (vs 1,2) #559

(blue hymn book)

Please turn to face the Gospel reader.

THE HOLY GOSPEL

Luke 10:38-42

Minister: The Lord be with you.

People: **And also with you.**

Minister: The Holy Gospel of our Lord Jesus Christ according to Luke

People: **Glory to you, Lord Jesus Christ.**

Now as they went on their way, he entered a certain village where a woman named Martha welcomed him. She had a sister named Mary, who sat at Jesus's feet and listened to what he was saying. But Martha was distracted by her many tasks, so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her, then, to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things, but few things are needed—indeed only one. Mary has chosen the better part, which will not be taken away from her."

Minister: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ.**

GRADUAL HYMN (cont'd) Blessed Jesus, At Your Word (vs 3) #559

blue hymn book

Please be seated.

THE HOMILY

The Rev. Brendon Bedford

Priest & Assistant Curate of Christ Church

Please stand, as you are able.

THE NICENE CREED

Minister: Let us confess our faith, as we say,

All: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit He became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son He is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Stand, kneel or assume a comfortable position..

THE PRAYERS OF THE PEOPLE

Francis Richardson

Please stand, as you are able.

THE CONFESSION AND ABSOLUTION

Minister: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Minister: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: Amen..

THE PEACE

Presider: The peace of the Lord be always with you.

People: And also with you.

Members of the congregation greet one another with a sign of peace.

Please stand, as you are able.

OFFERTORY HYMN What a Friend We Have in Jesus #532

(blue hymn book)

THE PRAYER OVER THE GIFTS

Presider: Let us pray.

O God, accept our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ the Lord.

People: Amen.

The Celebration of the Eucharist

Eucharistic Prayer #4

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Presider: It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.

All:

The image shows a musical score for the phrase "All Glory to you for ever and ever." It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the treble staff, with the word "All" in red. The music is in a simple, hymn-like style.

All Glo - ry to you for ev - er and ev - er.

Presider: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

All: Glory to you for ever and ever.

Presider; From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

All: Glory to you for ever and ever.

Presider: But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

All: Glory to you for ever and ever.

Presider: Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

THE SANCTUS (HOLY)

Holy, Holy, Holy Lord - #735 (blue hymn book)

**All: Holy, holy, holy Lord, God of power and might.
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest, hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.**

Presider: Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me." In the same way, after supper, he took the cup of wine; he gave you thanks, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

All: Glory to you for ever and ever.

Presider: Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon the offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

All: Glory to you for ever and ever.

Presider: Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.

All:

All Glo - ry to you for ev - er and ev - er. A - - men.

THE LORD'S PRAYER

Presider: And now, as our Saviour Christ has taught us, we are bold to say,
All: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF BREAD (Fraction Rite) Lamb of God (Agnus Dei)

**Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.**

THE COMMUNION

Presider: The gifts of God for the People of God.
People: **Thanks be to God.**

Please be seated.

All baptized Christians, regardless of denomination, are welcome to receive communion at God's altar.

If you are not baptized, you are very welcome to come forward to the communion rail for a blessing, indicating so by crossing your arms over your chest.

Gluten free hosts (wafers) are available at the altar rail upon request.

In the Anglican tradition, we believe Christ to be equally present in both the bread and the wine. Therefore, if you are not comfortable drinking from the common cup at this time, it is perfectly acceptable to receive only the bread.

HYMN DURING COMMUNION A Spendthrift Lover Is the Lord #177
(*blue hymn book*)

Please stand, as you are able.

PRAYER AFTER COMMUNION

Presider: Let us pray.

O God, as we are strengthened in these holy mysteries, may our lives be a continual offering, holy and acceptable in your sight; through Jesus Christ our Lord.

People: **Amen.**

THE DOXOLOGY

Presider: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

THE FINAL BLESSING

Recessional Hymn The Love of Jesus Calls Us #434 (*blue hymn book*)

THE DISMISSAL

Presider: This service is over, but your service has just begun; therefore go in peace to love and serve the Lord.

People: **Thanks be to God.**

Please be seated.

THE POSTLUDE

Psalm attributed to the George Black Psalter
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Flowers In Memoriam Today

We give thanks today for the life and ministry of past members of the Chancel Guild.

THIS WEEK'S PRAYER LIST

(We invite you to hold all on our list in your prayers for the coming week.)

The Diocese: We hold in our prayers the people and clergy of: Trivitt Memorial, Exeter; St. John's-by-the-Lake, Grand Bend; St. Anne's Mission Church, Port Franks.

The Parish: We hold in our prayers: Bob & Elizabeth Sewell, Betty Shaw, David & Marianne Sloss and their families as well as all those serving in the Canadian Armed Forces at home and overseas.

Intercessions: For healing and hope we hold up to God: Heather, Katharine, Leslie, Marg, Marjorie, Stan, and any others who are in need of our prayers.

Next Week: July 24, 2022, The Seventh Sunday after Pentecost

Readings: Hosea 1:2-10; Psalm 85; Colossians 2:6-15, (16-19); Luke 11:1-13

Please see Announcements on page insert.