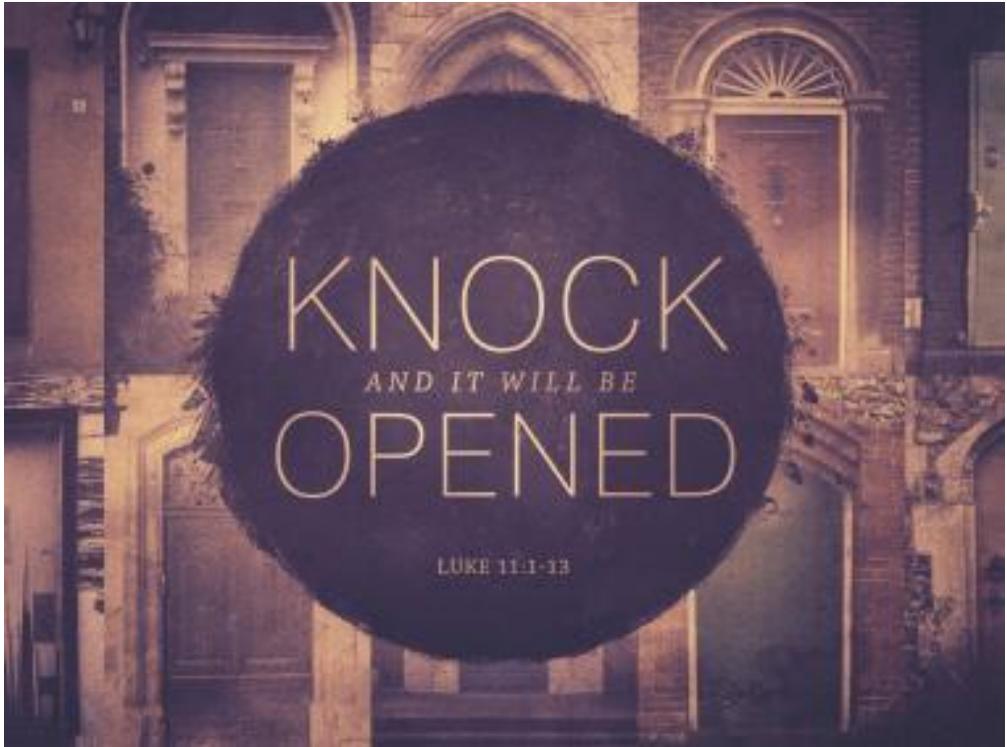


# CHRIST CHURCH ANGLICAN

MEAFORD

34 Boucher St. East | Meaford, Ontario | N4L 1B9  
519-538-1330 | office@christchurchanglican.ca | christchurchanglican.ca



sermons.com

**Holy Eucharist - The Seventh Sunday after Pentecost**  
**July 24, 2022 – 10:30am**  
**Book of Common Prayer (BCP)**

The Rev. Brendon Bedford, Asst'nt Curate  
The Rev. Gilles Haché, Priest Asst'nt  
Lay Reader: John Howard  
Organist: Charles Strimas

Reader: Bill Alcock



# Our Land Acknowledgement

We at Christ Church are gathered together on the territory of the Saugeen Ojibway Nation and commit ourselves to the hard work of reconciliation.



## Our Mission Statement

Christ Church is committed to live in a generous and loving spirit in all its relationships.

## Our Contacts

The Rev. Brendon Bedford	Priest & Assistant Curate	226-974-5060	brendonbedford@diohuron.org
The Rev. Gilles Haché	Priest Assistant	519-505-6965	gilleshache@diohuron.org
Truda Howard	Church Warden	519-538-9032	trudahoward@gmail.com
Donna Thompson	Church Warden	289-259-0558	dthompsonca@yahoo.com
John Watchurst	Deputy Warden	519-538-2894	watchurst@hotmail.com

Christ Church office hours are Tues, Wed., Thurs., 9:00am to 2:00pm  
Ph: 519-538-1330; [office@christchurchanglican.ca](mailto:office@christchurchanglican.ca)



The Anglican Church of Canada

## Welcome and Announcements

*Please stand as you are able*

**OPENING HYMN**    Seek Ye First

#458    *blue hymn book*

### THE COLLECT FOR PURITY

*BCP, page 67*

**All:**        **Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

### THE TWO GREAT COMMANDMENTS OF THE LAW

Presider:    Our Lord Jesus Christ said: Hear O Israel,  
The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

**All:**        **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

### THE KYRIE ELEISON (LORD, HAVE MERCY) #678

*blue hymn book*

Presider:    Lord, have mercy upon us.  
**People:**    **Christ, have mercy upon us.**  
Presider:    Lord, have mercy upon us.  
Presider:    The Lord be with you  
**People:**    **And with thy spirit.**

*Please kneel, or sit, as you are able.*

## THE COLLECT OF THE DAY

Presider: Let us pray,  
O God, who hast prepared for them that love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord.

People: **Amen.**

*Please be seated.*

## The Proclamation of the Word

Colossians 2:6-15

### THE LESSON

Reader: The Lesson is written in the second chapter of Colossians beginning at the sixth verse.

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all

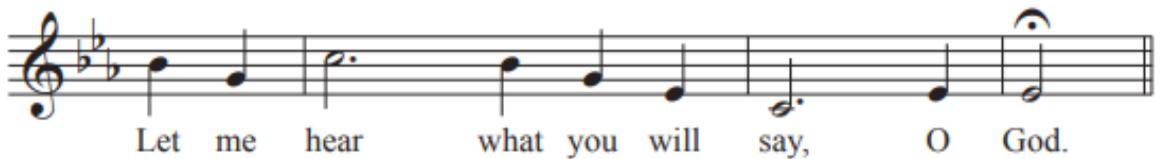
our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Reader: Here endeth the lesson.

*Please remain seated.*

### PSALM 85

George Black Psalter



You have been gracious to your land, O God,  
you have restored the good fortune of Jacob.  
You have forgiven the iniquity of your people  
and blotted out all their sins. R.

You speak, O God and I will listen,  
for your words are peace to your faithful people and to those who turn their  
hearts to you.

Truly, your salvation is very near to those who fear you,  
that your glory may dwell in our land. R.

Mercy and truth have met together;  
righteousness and peace have kissed each other.  
Truth shall spring up from the earth,  
and righteousness shall look down from heaven. R.

God shall indeed grant prosperity,  
and our land will yield its increase.  
Righteousness shall go before you,  
and peace shall be a pathway for your feet. R.

*Please stand, as you are able.*

**GRADUAL HYMN** O God, of Bethel, by Whose Hand (vs 1,2) #555 *blue hymn book*

*Please turn to face the Gospel reader.*

**THE GOSPEL**

Luke 11:1-13

Presider: The Holy Gospel is written in the 11<sup>th</sup> chapter of the Gospel according to St. Luke, beginning at the 1<sup>st</sup> verse.

**All: Glory be to thee, O Lord.**

Presider: Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial." And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

Presider: The Gospel of Christ

**People: Praise be to thee, O Christ.**

**THE NICENE CREED**

Minister: Let us confess our faith as we say:

**All: I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

*Please be seated.*

**THE SERMON**

The Rev. Brendon Bedford  
Assistant Curate of Christ Church

## THE OFFERTORY

Presider: And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the Lord's offering. – *Exodus 35:21*

*The altar is prepared for the Eucharist, during which a hymn is sung.*

*Please stand, as you are able.*

**OFFERTORY HYMN** People Draw Near to God in Their Distress #201  
*blue hymn book*

**All: Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.**

*Please kneel, or sit, as you are able.*

## THE BIDDINGS

John Howard

*After each of the initial prayer biddings,  
there will be a short period of silence for personal prayer.*

Minister: Let us pray for Christ's holy catholic church. Let us pray for peace on earth and for the unity of all Christian people.

## THE INTERCESSIONS

John Howard

## THE CONFESSION AND ABSOLUTION

Minister: Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this

holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

**All: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all mortals: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Presider: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; + pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

**All: Amen.**

Presider: Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that labour and are heavy laden, and I will refresh you. - *St Matthew 11. 28.*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life. - *St John 3. 16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. - *1 Timothy 1. 15.*

Hear also what Saint John saith.

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

*1 St John 2. 1, 2.*

## The Holy Eucharist

*Please remain kneeling, or sitting, as you are able.*

### THE THANKSGIVING & CONSECRATION

*blue hymn book #682*

#### The Sursum Corda

The musical score is written on five staves, each with a treble clef and a key signature of three flats (B-flat, E-flat, A-flat). The lyrics are written below the notes. The parts are labeled as follows:

**Celebrant** | **People**  
The Lord be with you. And with thy spir - it.

**Celebrant**  
Lift up your hearts.

**People**  
We lift them up un - to the Lord.

**Celebrant**  
Let us give thanks un - to our Lord God.

**People**  
It is meet and right so to do.

Presider: It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

### **THE SANCTUS (HOLY)**

*blue hymn book #683*

**All: Holy, Holy, Holy, Lord God of hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the Name of the Lord: Hosanna in  
the highest.**

### **THE THANKSGIVING AND CONSECRATION CONT'D**

Presider: Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine,

according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

**All: Amen.**

### **THE PEACE**

Presider: The peace of the Lord be always with you;

**All: And with thy spirit.**

## THE PRAYER OF HUMBLE ACCESS

**All:** We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

## LAMB OF GOD (Agnus Dei)

**Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.**

*Please be seated.*

All baptized Christians, regardless of denomination, are welcome to receive communion at God's altar. If you are not baptized, you are very welcome to come forward to the communion rail for a blessing, indicating so by crossing your arms over your chest.

Gluten free hosts (wafers) are available at the rail upon request.

In the Anglican tradition, we believe Christ to be equally present in both the bread and the wine. Therefore, if you are not comfortable drinking from the common cup at this time, it is perfectly acceptable to receive only the bread.

**HYMN DURING COMMUNION** Bread of Heaven, on Thee We Feed #72  
*blue hymn book*

## THE LORD'S PRAYER

*Please kneel, or sit, as you are able.*

Presider: Let us pray.

**All: Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## PRAYERS AFTER COMMUNION

Presider: Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

**All: Amen.**

## THE GLORIA

#679 *blue hymn book*

**All**            **Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty, O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us.**

## THE FINAL BLESSING

**Recessional Hymn**   *Let There Be Light*      #572 (*blue hymn book*)

*Please be seated.*

## THE POSTLUDE

Psalm attributed to the George Black Psalter  
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### *Flowers In Memoriam Today*

Flowers at the altar today are given to the glory of God and with grateful thanks for the life and ministry of Bill, Evelyn and Liane Watson, and Norman and Marion McVittie, a gift of the Watson family.

## THIS WEEK'S PRAYER LIST

(We invite you to hold all on our list in your prayers for the coming week.)

**The Diocese:** We hold in our prayers the people and clergy of: St. James', St. Marys; Parish of the Holy Spirit, Seaford; St. James, Stratford.

**The Parish:** We hold in our prayers: Garry & Darlene Smith, Charlie & Marg Strimas, Diane Tarr and their families as well as all those serving in the Canadian Armed Forces at home and overseas.

**Intercessions:** For healing and hope we hold up to God: Allie, Heather, Katharine, Leslie, Marg, Marjorie, Patricia, Stan, and any others who are in need of our prayers.

Next Week: July 31, 2022, Holy Eucharist - The Eighth Sunday after Pentecost  
Readings: Hosea 11:1-11; Psalm 107:1-9, 43; Col 3:1-11; Luke 12:13-21

## ANNOUNCEMENTS

1. **Our Prayer List.** On Sundays and throughout the week, we hold up before God members of the parish community and beyond, that are in need of our intercessions and prayer. We will initiate a new list each month. Please let Fr. Brendon know if there is anyone to continue on the list for another month.

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2. **NEXT SUNDAY - St. James Fairmount invites all to an Evensong on July 31<sup>st</sup>** beginning at 4pm followed by a barbecue, which will be provided. Folks are invited to bring anything else like salads and such for the potluck as well as a lawn chair. Freewill offerings are welcome. See you there!

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3. **Repair Café - Sat., August 13<sup>th</sup>.** If you have small items that need repair, **this is the event for you!** See the eblast for more info or posters on bulletin boards. Talk to Gail or Gene Latour for more info.

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4. **Pastoral Care** For urgent matters – PLEASE CONTACT The Rev'd Brendon Bedford at 226-974-5060 or [brendonbedford@diohuron.org](mailto:brendonbedford@diohuron.org). You may also contact The Rev'd Gilles Haché at 519-505-6965 or [gilleshache@diohuron.org](mailto:gilleshache@diohuron.org). For other ministries, or questions or concerns, contact the office at 519-538-1330 or [office@christchurchanglican.ca](mailto:office@christchurchanglican.ca)

Please see the weekly eblast for other parish announcements.