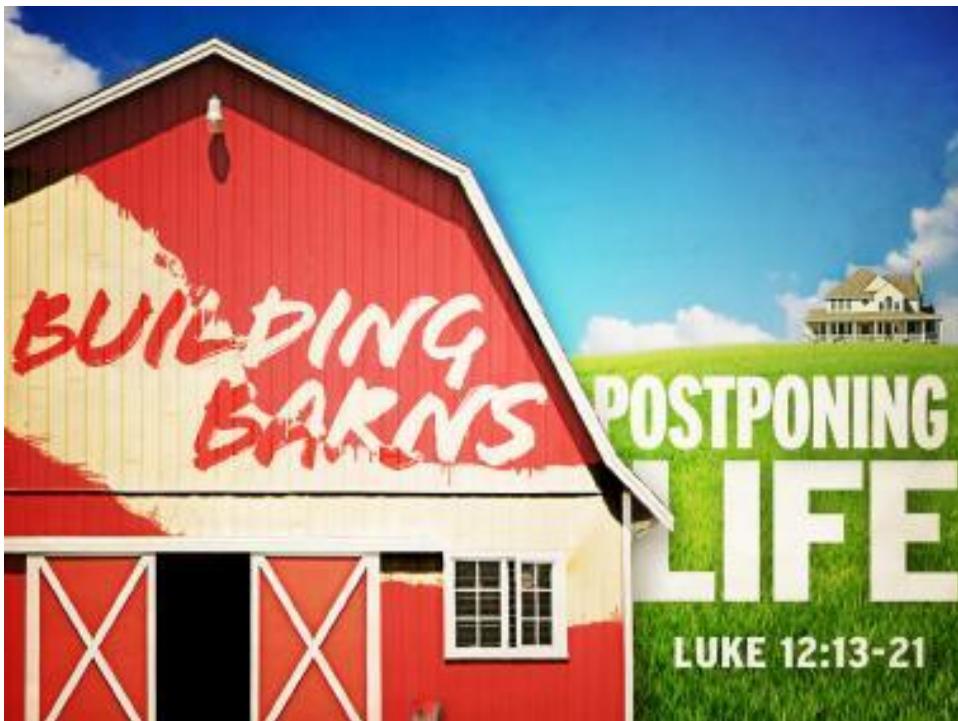


CHRIST CHURCH ANGLICAN

MEAFORD

34 Boucher St. East | Meaford, Ontario | N4L 1B9
519-538-1330 | office@christchurchanglican.ca | christchurchanglican.ca



Sermons.com

Holy Eucharist - The Eighth Sunday after Pentecost
July 31, 2022 – 10:30am
Book of Alternative Services (BAS)

The Rev. Brendon Bedford, Asst'nt Curate
The Rev. Gilles Haché, Priest Asst'nt
Lay Reader: Francis Richardson
Organist: Charles Strimas

Reader: Shari Kartechner



Our Land Acknowledgement

We at Christ Church are gathered together on the territory of the Saugeen Ojibway Nation and commit ourselves to the hard work of reconciliation.



Our Mission Statement

Christ Church is committed to live in a generous and loving spirit in all its relationships.

Our Contacts

The Rev. Brendon Bedford	Priest & Assistant Curate	226-974-5060	brendonbedford@diohuron.org
The Rev. Gilles Haché	Priest Assistant	519-505-6965	gilleshache@diohuron.org
Truda Howard	Church Warden	519-538-9032	trudahoward@gmail.com
Donna Thompson	Church Warden	289-259-0558	dthompsonca@yahoo.com
John Watchurst	Deputy Warden	519-538-2894	watchurst@hotmail.com

Christ Church office hours are Tues, Wed., Thurs., 9:00am to 2:00pm
Ph: 519-538-1330; office@christchurchanglican.ca



The Anglican Church of Canada

Welcome and Announcements

Please stand as you are able

OPENING SENTENCE

Presider: Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Matthew 5:3

INTROIT HYMN Eternal Ruler of the Ceaseless Round #497

(blue hymn book)

Gathering of the Community

Presider: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

THE COLLECT FOR PURITY

Presider: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

THE GLORIA (GLORY)

702 (*blue hymn book*)

Presider: Glory to God in the highest,

All: **and peace to his people on earth.**

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Glory to God in the highest and peace to his people on earth.

Please remain standing, as you are able.

THE COLLECT OF THE DAY

Presider: Let us pray.

The congregation takes a moment of silence to offer their personal prayers.

Living God, you have placed in our hands the wealth we call our own: give us wisdom, so that our possessions may not be a curse, but a means of blessing in our lives and the lives of others. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

The Proclamation of the Word

THE FIRST READING

Hosea 11:1-11

Reader: A reading from the Book of Hosea.

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord.

Reader: The word of the Lord.

People: Thanks be to God.

PSALM 107:1-9, 43



The psalm refrain is sung once by the cantor and is then repeated by the congregation.

Give thanks to the Lord, for he is good,
And his mercy endures for ever.
Let all those whom the Lord has redeemed proclaim
that he redeemed them from the hand of the foe. **R**

He gathered them out of the lands;
from the east and from the west,
from the north and from the south.
Some wandered in desert wastes;
They found no way to a city where they might dwell. **R**

They were hungry and thirsty;
their spirits languished within them.
Then they cried to the Lord in their trouble,
and he delivered them from their distress.
He put their feet on a straight path
to go to a city where they might dwell. **R**

Let them give thanks to the Lord for his mercy
And the wonders he does for his children.
For he satisfies the thirsty
And fills the hungry with good things.
Whoever is wise will ponder these things,
And consider well the mercies of the Lord. **R**

THE SECOND READING

Colossians 3:1-11

Reader: A Reading From The Letter Of Paul To The Colossians

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things - anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader: The word of the Lord.

People: Thanks be to God.

Please stand, as you are able.

GRADUAL HYMN God, You Have Caused to Be Written (vs 1,2) #476

(blue hymn book)

Please turn to face the Gospel reader.

THE HOLY GOSPEL

Luke 12:13-21

Minister: The Lord be with you.

People: **And also with you.**

Minister: The Holy Gospel of our Lord Jesus Christ according to Luke

People: **Glory to you, Lord Jesus Christ.**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Minister: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ.**

GRADUAL HYMN God, You Have Caused to Be Written (vs 3) #476

(blue hymn book)

Please be seated.

THE HOMILY

Francis Richardson

Lay Reader

Please stand, as you are able.

THE NICENE CREED

Minister: Let us confess our faith, as we say,

All: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit He became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son He is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Stand, kneel or assume a comfortable position..

THE PRAYERS OF THE PEOPLE

Francis Richardson

Please stand, as you are able.

THE CONFESSION AND ABSOLUTION

Minister: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Minister: Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Presider: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: **Amen..**

THE PEACE

Presider: The peace of the Lord be always with you.

People: **And also with you.**

Members of the congregation greet one another with a sign of peace.

Please stand, as you are able.

OFFERTORY HYMN In Christ There Is No East or West #484

(blue hymn book)

THE PRAYER OVER THE GIFTS

Presider: Let us pray.

God our sustainer, accept all we offer you this day, and feed us continually with that bread which satisfies all hunger, your Son our Saviour Jesus Christ.

People: Amen.

The Celebration of the Eucharist

Eucharistic Prayer #4

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

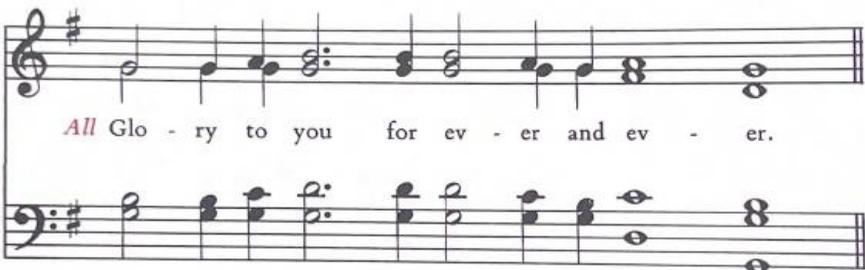
People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Presider: It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.

All:



All Glo - ry to you for ev - er and ev - er.

Presider: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

All: Glory to you for ever and ever.

Presider; From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

All: Glory to you for ever and ever.

Presider: But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

All: Glory to you for ever and ever.

Presider: Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

THE SANCTUS (HOLY)

Holy, Holy, Holy Lord - #735 (blue hymn book)

**All: Holy, holy, holy Lord, God of power and might.
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest, hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.**

Presider: Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me." In the same way, after supper, he took the cup of wine; he gave you thanks, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

All: Glory to you for ever and ever.

Presider: Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon the offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

All: Glory to you for ever and ever.

Presider: Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.

All:

All Glo - ry to you for ev - er and ev - er. A - - men.

THE LORD'S PRAYER

Presider: And now, as our Saviour Christ has taught us, we are bold to say,
All: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF BREAD (Fraction Rite) Lamb of God (Agnus Dei)

**Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.**

THE COMMUNION

Presider: The gifts of God for the People of God.
People: **Thanks be to God.**

Please be seated.

All baptized Christians, regardless of denomination, are welcome to receive communion at God's altar.

If you are not baptized, you are very welcome to come forward to the communion rail for a blessing, indicating so by crossing your arms over your chest.

Gluten free hosts (wafers) are available at the altar rail upon request.

In the Anglican tradition, we believe Christ to be equally present in both the bread and the wine. Therefore, if you are not comfortable drinking from the common cup at this time, it is perfectly acceptable to receive only the bread.

HYMN DURING COMMUNION Rock of Ages, Cleft for Me #522
(blue hymn book)

Please stand, as you are able.

PRAYER AFTER COMMUNION

Presider: Let us pray.
God of grace, we have shared in the mystery of the body and blood of Christ. May we who have tasted the bread of life live with you for ever. We ask this in the name of Jesus Christ our Lord.

People: **Amen.**

THE DOXOLOGY

Presider: Glory to God,
All: **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

THE FINAL BLESSING

Recessional Hymn All Creatures of Our God and King #355
(blue hymn book)

THE DISMISSAL

Assist'g Priest: This service is over, but your service has just begun; therefore go in peace to love and serve the Lord.

People: **Thanks be to God.**

Please be seated.

THE POSTLUDE

Psalm attributed to the George Black Psalter
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Flowers In Memoriam Today

We give thanks today for the life and ministry of past members of the Chancel Guild.

THIS WEEK'S PRAYER LIST

(We invite you to hold all on our list in your prayers for the coming week.)

The Diocese: We hold in our prayers the people and clergy of: St. Paul's, Stratford and St. Stephen's, Stratford.

The Parish: We hold in our prayers: Donna Thompson, Amanda & Ian Thomson, Garry & Alberta Tippin and their families as well as all those serving in the Canadian Armed Forces at home and overseas.

Intercessions: For healing and hope we hold up to God: Heather, Katharine, Leslie, Marg, Marjorie, Stan, and any others who are in need of our prayers.

Announcements

1. **THIS AFTERNOON - St. James Fairmount invites all to an Evensong beginning at 4 o'clock** followed by a barbecue, which will be provided. Folks are invited to bring anything else like salads and such for the potluck and ***bring your own lawn chair***. Freewill offerings are welcome. **The address is 196759 Grey County Road 7, Kimberley, Ontario N0C 1G0. Phone 519 770-7979.** See you there!

2. **Our Prayer List.** On Sundays and throughout the week, we hold up before God members of the parish and beyond, that are in need of our intercessions and prayer. We have a new list which will be refreshed each month. Please let Fr. Brendon or Fr. Gilles know or contact the church office if there is anyone who continues to need our prayer and whose name will continue on the prayer list into the next month.

3. **Repair Café – beginning Sat., Aug. 13th. 9-12noon.** More info, contact Gail and Gene Latour, 226-662-0227.

For PASTORAL CARE – please contact the Rev'd Brendon Bedford at brendonbedford@diohuron.org or 226-974-5060 or the Rev'd Gilles Haché at gilleshache@diohuron.org or 519-505-6965. They will respond as quickly as possible. Re all other ministries, questions or concerns, please call the Church office at 519-538-1330 or office@christchurchanglican.ca.

Next Week: August 7th, 2022, The Ninth Sunday after Pentecost

Readings: Isaiah 1:1, 10-20; Psalm 50:1-8, 23-24; Hebrews 11:1-3, 8-16; Luke 12:32-40